



# Kol Sholom

BI-MONTHLY BULLETIN OF  
CONGREGATION ANSHE SHOLOM



VOICE OF PEACE ■ MAY/JUNE 2024 ■ IYYAR / SIVAN ■ 5784



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## SAVE THESE DATES

- Yom HaShoa: Stories of Survival Throughout the Generations ..... May 5th
- Countywide Yom HaShoa Commemoration ..... May 6th
- Yom HaZikaron/Yom HaAtzmaut Commemoration & Dinner ..... May 13th
- Summer Skin Advice ..... May 19th
- Celebrate Israel Parade ..... June 2nd
- Annual Testimonial Dinner ..... June 9th
- Shavuot ..... June 11th-13th
- Grimaldi Annual Ice Cream Party/ Kickball Game ..... June 12th



Honoring  
**MORRIS & SANDY  
SCHOENEMAN**  
for their outstanding  
contributions  
to our community.

# Congregation Anshe Sholom ANNUAL TESTIMONIAL DINNER JUNE 9, 2024

**ANNBETH COHEN  
&  
JOEL GIVERTZ**  
recipients of the  
Allan Glick Memorial  
Service Award

**SPECIAL  
TRIBUTE**  
to the extraordinary  
bravery of our friends  
**ORZION PERLSTEIN  
ARIEL SHELEG &  
MICHAEL TURJEMAN**

## FROM THE RABBI'S STUDY



Dear friends,

Last week I was rummaging through old shul bulletins in a (failed) attempt to find an article I had written approximately twelve years ago. Those back issues of “Kol Sholom” reminded me of how far Anshe Sholom has progressed over the years. We were a bare-bones operation in that era, catering to a very narrow demographic of older members. Now we are blessed to have almost 100 people in the building on an average Shabbat. We went from having 4 kids under Bar/Bat Mitzvah age, to now having 40 children ranging from infants through high school. Our roster of programs now includes: a youth department, a monthly breakfast/lecture series, a monthly movie series, a revitalized weekly Golden Group, Daf Yomi, weekly Jewish studies classes, Saturday night basketball, and, of course, spiritually uplifting prayer services.

Our beloved synagogue, which is thriving and growing, needs your support. The annual Testimonial Dinner will take place on June 9th. We are honoring Drs. Morris & Sandy Schoeneman. Receiving the Allan Glick Memorial Service Award will be AnnBeth Cohen & Joel Givertz. These are deserving honorees whose commitment to Anshe Sholom ought to be recognized by a large turnout at the dinner and in support of the journal.

Aside from financial support, Anshe Sholom needs people to be involved in planning, organizing, and running our various activities. In recent years, a very small number of dedicated board members have shouldered the practical burdens of synagogue administration. We need you to volunteer your time and expertise.

I look forward to Shavuot on June 11-13. Shavuot is my favorite holiday. Yes, we will have sponsored luncheons and plenty of blintzes and cheesecake. Hopefully, we will also have the annual kickball game. But I am more focused on the Torah-learning aspect of the holiday. As in past years, I would like to see maximum participation from our members reading Aliyot and delivering Divrei Torah. We will have Tikkun Leil Shavuot late into the night.

On a personal note, I am looking forward to Eli's bar mitzvah on June 22, Parshat Beha'alotecha. We have been studying together for the past year and we are almost done with Shevi'i. Then we will conquer the Haftarah and be ready for the big day.

The entire congregation is invited to join the Hoffman family in our celebration.

Best wishes to one and all,  
*Rabbi Evan Hoffman*

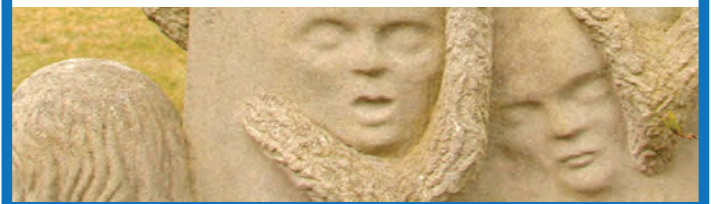


## Westchester County Wide Yom Hashoah Commemoration

The Council is proud to co-sponsor the annual County-Wide Holocaust Commemoration, along with the Holocaust and Human Rights Education Center.

**MONDAY, MAY 6 2024 • 12:00–1:00 PM**

**For more information, please contact:  
wjccouncil.org**



*If* THE  
ANNIVERSARY  
OF YOUR  
BAR MITZVAH IS  
APPROACHING  
AND YOU  
WOULD LIKE TO  
READ  
YOUR *Haftarah*  
*or Torah*  
PORTION,  
IT WOULD BE  
MY PLEASURE  
TO HELP YOU  
PREPARE.  
**DON'T BE SHY,  
YOU CAN DO IT!**



## THE PRESIDENT'S PERSPECTIVE



Dear friends,

*A Different Passover in Stunning San Diego ...* Almost every year since Shlomi and I moved to New York, Passover in Israel has been our tradition. The reasons are obvious: family, friends, warm weather, and, most importantly, the joy of celebrating the holiday in the Holy Land. Instead of longing for “Shana Ha’Ba’ah be Yerushalayim,” we could actually be in Jerusalem.

This year, though, was different. With the ongoing war in Israel and the evacuation of my in-laws from Shlomi (a small town on the Lebanese border), we chose not to spend Passover there. We didn’t want the added stress or to expose our kids to unnecessary dangers. Instead, after much thought, we took the kids to visit my sister Tali in San Diego.

Our second visit to San Diego only reaffirmed what we felt the first time—it’s a slice of paradise. The perpetual sunny weather, the palm trees, the breathtaking beaches—it’s a dream. The similarities to Israel were striking. On the highway, one could easily mistake it for the northern Galilee or the outskirts of Jerusalem.

But despite the similarities, the distance was clear. The 10-hour time difference between California and Tel Aviv felt like a chasm, making communication with Israeli colleagues challenging. And the familiarity of Israel was absent: no Aroma coffee, no kosher-for-Passover foods everywhere, and none of my kids’ 15 cousins who remain in Israel.

Returning to New York brought the reality back. Early morning calls, school, cooler weather, and the comforts of home greeted us. But this made me reflect: Where is home? Is it New Rochelle, New York, or the United States that welcomed my grandparents in the 1930s and 1940s? Or is it Israel, where our heart and history truly lie? The current global situation makes it clear: Israel is our home, revealing who are friends and who are foes.

In a few weeks, we will celebrate Anshe Sholom’s annual dinner, where we have the distinct privilege of recognizing Drs. Sandy and Morris Schoeneman as our esteemed honorees, alongside AnnBeth Cohen and Joel Givertz, recipients of the Allan Glick Memorial Service Award. We will also pay special tribute to the bravery of our friends Orzion Perlstein, Ariel Sheleg, and Michael Turjeman, who paused their lives in New Rochelle

to join the valiant efforts of the IDF reservists in defending our homeland after the horrors of October 7, 2023.

As a synagogue and community, we stand together in unwavering support of Israel. Despite the physical distance, the bonds we share are deeply rooted in shared history, culture, and faith. Israel is not just a distant land; it is a cornerstone of our identity and spirituality. The challenges it faces today remind us of the importance of unity, resilience, and faith. The connection we feel with Israel is a testament to its significance as a beacon of hope and a symbol of Jewish survival and continuity.

In these trying times, let us continue to keep Israel close in our hearts and offer support to our brothers and sisters there. The courage and determination of the IDF and the spirit of the Israeli people inspire us to strive for a stronger future. Together, we remain steadfast in our commitment to Israel, our homeland, and to Anshe Sholom, our heart in New Rochelle.

Wishing you all the best,

*Yael Schulman,*

President



## Skin Health Advice for Summer

with

**Dr. Channa Gila Ovits**  
Sunday May 19th  
@9:30 AM

**Congregation Anshe Sholom**  
50 North Avenue, New Rochelle  
asnewroch@aol.com • 914-632-9220

## A MESSAGE FROM SISTERHOOD



Dear Friends,

I hope everyone had a wonderful Pesach! I enjoyed the Seders and celebrating our going out of Egypt. Now we are counting the Omer to Shavuot. It always seems so much easier to return the kitchen and home back to its normal state than it was to make it Pesadik.

As always, Sisterhood will sponsor a dairy luncheon on the first day of Shavuot, June 12th. We hope to see you enjoying it!

Constance Levi is now officially Co-President of Sisterhood. Thank you so much Constance, for all you do and will continue doing to make Sisterhood better! And, we are so happy to welcome Lynn Weingarten as a new lifetime member!

We also thank everyone who participated in our Mishloach Manot event to celebrate Purim. We were able give out goodies and goodwill to everyone in our immediate community.

Also, we hope you liked the "consolation prize" table for your raffle tickets. Please let us know what you thought of it.

B'Shalom,

**Joanne Wiesner-Steiner**  
Sisterhood Co-President



## SUNSHINE CARDS

*Mazal Tov to Bryan & Frimet Herstic and to great-grandmother Carole Bolensky & grandfather David Backer on the birth of Shoshana Leah to Hannah & Ben Book, from: The Sisterhood of Congregation Anshe Sholom*

## MEMORIAL CARDS

*To Frimet Herstic on the loss of beloved sister Lilly Backer, from: Charlotte Lovich*

## SHUL DONATIONS

### IN HONOR OF

*To Lenore Levin, Congratulations on birth of great grandchildren, from: Honey & Sol Neier*

*To Terry & Ted Miller, Congratulations on the birth of grandchildren, from: Honey & Sol Neier*

### IN MEMORY OF

*We regret the passing of Lilly Backer, First Lady at Northeast Jewish Center in Yonkers and beloved alumna at WHHS in Mamaroneck. May her soul be elevated to Hashem forever.*

*Our deepest sympathy to David, Frimet, Bryan, and the entire family, from: Fany & Shlomo Dubi, Leonardo Dubi and family, Elizabeth Glassman and family*

*To Frimet Herstic, in memory of sister Lilly, from: Amy Alpert, Rose Lipshitz and Randi Weingarten*

### David Evan Hirsch Library

*Frimet Herstic, on loss of sister Lilly Backer — From: Marlene & Armand Lerner*

*David Backer on loss of wife Lilly. — From: Marlene & Armand Lerner*

**TO PURCHASE SUNSHINE OR MEMORIAL CARDS**  
contact: Joanne Wiesner-Steiner  
[joannewiesnersteiner@gmail.com](mailto:joannewiesnersteiner@gmail.com)



**\$5**  
EACH



נ"ה

לא אמות כי-אחיה

# YOM HASHOAH 5784

@ YOUNG ISRAEL OF SCARSDALE

SUNDAY, MAY 5 @ 8:00PM

STORIES OF SURVIVAL THROUGHOUT THE GENERATIONS



## SPONSORED BY

- CONGREGATION ANSHE SHOLOM
- FLEETWOOD SYNAGOGUE
- YOUNG ISRAEL OF HARRISON
- HEBREW INSTITUTE OF WHITE PLAINS
- YOUNG ISRAEL OF NEW ROCHELLE
- MAGEN DAVID SEPHARDIC CONGREGATION
- YOUNG ISRAEL OF SCARSDALE
- YOUNG ISRAEL OF WHITE PLAINS

## SPECIAL EXHIBIT

FEATURING THE POWERFUL  
OCTOBER 7TH EXHIBIT:  
REFLECTIONS OF PAST;  
PROMISES OF RENEWAL  
BEARING WITNESS TO THE  
DESTRUCTION & LOSS IN  
SOUTHERN ISRAEL





## **Yom HaZikaron & Yom HaAtzmaut** **at Anshe Sholom**

Please Join us  
**May 13th, 2024,**  
beginning at 7PM

for Mincha, followed by a solemn transition ceremony,  
concluding Yom HaZikaron.

We will continue with  
our Yom HaAtzmaut Dinner & Celebration  
**honoring 76 years**  
**of Israel's Independance!**  
Join us for an evening of joy, flavors, and festivity  
featuring a feast of Israeli delights.

Let's unite in gratitude and appreciation  
for our beloved homeland.





**SAVE THE DATE**



The parade is BACK! Kulanu B'Yachad (We're all together)! Westchester Jewish Council invites you to join us at the 2024 **Celebrate Israel** Parade on

**Sunday, June 2th 2024**

The parade runs from 10 a.m. to 2 p.m. along 5th Avenue in Manhattan (between 57th and 74th Streets)

**For more information,**  
**wjcouncil.org**  
**or 914-328-7001**

<https://celebrateisraelny.org>

**SHAVUOT**

*Tuesday, June 11th—  
 Thursday, June 13th 2024*

**TUESDAY EVENING • JUNE 11th**

8:00 PM ..... **Mincha/Ma'ariv**  
 11:00 PM-1:00AM ..... **Shavuot Learning at Anshe Sholom**

**WEDNESDAY MORNING • JUNE 12th**

9:15 AM ..... **Shacharit Dairy Kiddush luncheon sponsored by Sisterhood**  
 7:30 PM ..... **Mincha**

**THURSDAY MORNING • JUNE 13th**

9:15 AM ..... **Shacharit**  
 10:30 AM ..... **YIZKOR Kiddush luncheon sponsored by Irit Tzemach**  
 7:50 PM ..... **Mincha**  
 9:01 PM ..... **Havdalah**

**Join Us To Celebrate The Giving of The Torah**





# Thoughts On Shavuot

By Rabbi Evan Hoffman, Congregation Anshe Sholom

## Abandoning Israel

The Book of Ruth begins with a departure by a Judahite family from its hometown of Bethlehem to the fields of Moab. Elimelech, Naomi, and their sons Mahlon and Chilion left the Land of Israel during a famine. Shortly after their arrival in enemy country, Elimelech died. His sons married Moabite women and remained abroad for nearly ten years. Then, both Mahlon and Chilion died, leaving Naomi bereft of family other than her two foreign daughters-in-law (Ruth 1:1-5).

Though Naomi bemoaned the fact that God brought misfortune upon her and was the Author of her bitter lot (1:20-21), Scripture nowhere states that Elimelech, Mahlon, and Chilion's deaths were Divine punishment for misdeeds. Nonetheless, it is easy for the reader to make that assumption. The sages' expositions on the opening verses of Ruth all have as their premise that God smote the men in Naomi's family for their egregious sins.

Rabbi Shimon bar Yochai posited that Elimelech, Mahlon, and Chilion were prestigious leaders of Judahite society. Their grievous transgression was their abandonment of Eretz Yisrael (Baba Bathra 91a). Rashi explained further that Elimelech was a wealthy miser who preferred to flee his homeland rather than to extend a charitable hand to his fellow countrymen.

That Elimelech was a prominent figure in Judahite society with lofty political aspirations is derived from a homiletic interpretation of his name: מַלְכוּת תְּבוּא אֱלִי "Upon me the kingship should be conferred" (Ruth Rabbah 2:5). Yet someone who forsakes his kinsmen in their hour of dire need is necessarily unworthy of being entrusted with communal authority. The Midrash infers that Elimelech's abandonment of his ancestral home was regarded by Scripture as disgraceful. Whereas Scripture records in great detail the material possessions of the returnees to Zion in Ezra's cohort, Elimelech's departure from the Land of Judah is described plainly, referencing only the people and not an inventory of their wealth (Ruth Rabbah 1:5).

Another Midrashic text, while critical of Elimelech for selfishly trying to save himself and his family and being indifferent to the plight of others whom he left behind, also criticizes him for failing to serve as a moralizing preacher to his fellow Judahites. The Midrash claims that in the chaotic period

of the Judges, Israel was punished with famine for its failure to implement a fair system of justice. Elimelech was a powerful figure who could have used his influence to change society for the better; yet he made no effort to bring his compatriots back to the proper path (Tanhuma Shemini 9).

Rabbi Joshua ben Korchah emphatically rejected the idea that Elimelech's family could be faulted for leaving Eretz Yisrael. Had there been even bran available for consumption, they would have stayed. But the famine was so severe that nothing was available to eat. Rather than being punished for migrating, Elimelech, Mahlon, and Chilion were condemned by God for failing to pray for Heavenly mercy on behalf of their generation (Baba Bathra 91b).

The sages interpreted a cryptic Scriptural passage as referring to the characters in the Book of Ruth. "And Jokim, and the men of Cozeba, and Joash, and Saraph, who married into Moab (I Chronicles 4:22)." Mahlon and Chilion, who married Moabites, are identified as Joash and Saraf, though it is uncertain which set of names was real and which monikers ripe for homiletic interpretation. The name Joash suggests utter despair and the abandonment of hope in God's redemption of Israel, or the loss of hope in the promises of the Torah, or disillusionment and a downcast attitude toward life itself. The name Saraf suggests that he burned a Torah scroll or that he burned his offspring in the worship of false gods (Sifre Numbers 88, Sifre Zuta 10).

When one reviews the rabbinic literary sources concerning Mahlon and Chilion, one observes a striking emphasis not on their exogamy but on their treasonous behavior. Instead of sustaining belief in the positive destiny of the Israelite nation and casting their lot with their fellow citizens in a time of collective crisis, they sought to protect their private material interests and were not concerned about the fate of their countrymen. By so interpreting a story set chronologically in the ancient era of the Judges, the rabbis retrojected the concerns of their own time onto the distant past.

In the post-Destruction era, and especially in the Amoraic period, the rabbis of Eretz Yisrael were worried that Jews would leave the Holy Land for safer and more prosperous conditions in the Diaspora. It is estimated that the Jewish demographic majority in Eretz Yisrael was lost sometime in



the fourth century CE. It happened not because of a “Galut Edom,” or Roman Exile; that is a notion more mythical than historical. Rather, the combination of an influx of gentiles and the out-migration of Jews fleeing difficult conditions tipped the demographic balance.

The rabbis fought Jewish out-migration using the tools of both Halakhah and Aggadah. Rabbi Hanina was asked by a man, whose potential levirate wife lived in the Diaspora, whether he could leave Israel temporarily to satisfy his fraternal obligation to his deceased brother by marrying the widow. Rabbi Hanina caustically rebuked the questioner, asserting that God smote his brother for the terrible sin of abandoning Israel and that it would be unthinkable for anyone to repeat the fatal error of leaving the country (Ketuboth 111a). Rabbi Judah ruled that one who returned from overseas on the Intermediate Festival days was forbidden to shave because his very departure from Israel had been unlawful (Moed Katan 14a).

The Midrash tells of Rabbi Elazar ben Shamua and Rabbi Yochanan Ha-sandler, who left Israel to study Torah with Rabbi Judah ben Bathyra at Nisibis. When they reached Sidon, Lebanon, they remembered Eretz Yisrael. They lifted their eyes heavenward, cried a river of tears, tore their garments, and recalled the words of Scripture: “For ye are to pass over the Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein. And ye shall observe to do all the statutes and the ordinances which I set before you this day (Deuteronomy 11:31-32).” They understood from the juxtaposition of verses that settlement in the Promised Land is equal to all the other precepts combined (Sifre Deuteronomy 80).

Maimonides ruled that one is permitted to leave Eretz Yisrael temporarily for the sake of advanced Torah study, to find a wife, to save endangered Jews from their heathen tormentors, or to earn a profit from a commercial venture. He further ruled that in times of famine and severe economic hardship, it is permissible to settle in the Diaspora. But the Rambam also acknowledged that, even in adverse circumstances and when it is technically permitted, it remains antithetical to piety for a Jew to leave his ancestral homeland. He cited the examples of Mahlon and Chilion as a warning of the fate that could befall those who give up on the Holy Land (Hilkhos Melakhim 5:9).

In modern times, the phenomenon of Jews leaving Eretz Yisrael – yeridah - cannot be ignored. Expatriate Israelis are ubiquitous in Diaspora Jewish communities. Several Israeli Prime Ministers said unpleasant things about yordim, calling them “failed Zionists” or “weaklings.” This seems unhelpful if the goal is to attract people back to Israel. Certainly, lifelong Diaspora Jews have no standing to condemn those sabras who

flee the Middle East conflict or the often high cost of living in Israel. What minimally can be required from Jews who leave Israel is that they not abandon Israel in their hearts, and that they remain emotionally invested in the fate and wellbeing of Medinat Yisrael and continue to advocate for their country in the hostile arena of public opinion.

Mahlon and Chilion were guilty of **שׁוֹאָה**. They gave up hope, lost interest, and moved on, with lives divorced from Jewish national concerns. Today’s yordim must not repeat that mistake.



Shavuot Ice Cream Party  
and  
Kickball Game

Ice cream  
and  
cheesecake  
for all!

WEDNESDAY  
June 12TH  
2PM-5PM

Grimaldi Family  
17 Poplar Place  
New Rochelle NY 10805

rsvp to  
dr.grimaldi@gmail.com

Greetings ISLAND



HAPPY SHAVUOT  
חַג שְׁבֻעוֹת שִׁמְחָה

# MAY 2024

## NISSAN/IYYAR 5784

| Sunday   | Monday   | Tuesday   | Wednesday  | Thursday  | Friday   | Saturday  |
|--|--|---|--|---|--|---|
|  <p><b>DAF YOMI via ZOOM</b></p> <p>Sundays – Friday 10:30 AM</p>  |  <p><b>DAF YOMI via ZOOM</b></p> <p>Sundays – Friday 10:30 AM</p>  |  <p><b>Daily Services</b><br/>MAY</p> <p>Sundays 8:00AM<br/>Mondays–Fridays 7:00AM<br/>Saturdays 9:15 AM</p> | <p>1   23 Nissan<br/>8</p>  <p>Parshah Class w/<br/>R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p>                             | <p>2   24 Nissan<br/>9</p>  <p>Talmud Class w/<br/>R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>                          | <p>3   25 Nissan<br/>10</p>  <p>7:36 PM</p> <p>Shacharit 7:00 AM<br/>Mincha 7:40 PM</p>   | <p>4   26 Nissan<br/>11</p>  <p><b>ACHREI MOT</b></p> <p>Shacharit 9:15 AM<br/>Mincha 7:30 PM<br/>Havdalah 8:39 PM</p> |
| <p>5   27 Nissan<br/>12</p>  <p><b>YOM HASHOAH</b><br/>Stories of Survival<br/>Throughout the<br/>Generations 8:00PM</p> <p>Shacharit 8:00 AM</p> | <p>6   28 Nissan<br/>13</p>  <p>Hebrew Class w/<br/>Yochai 7:30PM</p> <p><b>YOM HASHOAH</b></p> <p>Shacharit 7:00 AM</p>    | <p>7   29 Nissan<br/>14</p>  <p>History Class w/<br/>R. Hoffman 8:15 PM</p> <p>Shacharit 7:00 AM</p>         | <p>8   30 Nissan<br/>15</p>  <p><b>ROSH CHODESH</b></p> <p>Parshah Class w/<br/>R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p> | <p>9   1 Iyyar<br/>16</p>  <p><b>ROSH CHODESH</b></p> <p>Talmud Class w/<br/>R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p> | <p>10   2 Iyyar<br/>17</p>  <p>7:44 PM</p> <p>Shacharit 7:00 AM<br/>Mincha 7:45 PM</p>    | <p>11   3 Iyyar<br/>18</p>  <p><b>KEDOSHIM</b></p> <p>Shacharit 9:15 AM<br/>Mincha 7:35 PM<br/>Havdalah 8:47 PM</p>    |
| <p>12   4 Iyyar<br/>19</p>  <p>Shacharit 8:00 AM</p>  | <p>13   5 Iyyar<br/>20</p>  <p><b>YOM HAZIKARON</b></p> <p>Shacharit 7:00 AM</p>  | <p>14   6 Iyyar<br/>21</p>  <p><b>YOM HAATZMAUT</b></p> <p>Shacharit 7:00 AM</p>                           | <p>15   7 Iyyar<br/>22</p>  <p>Parshah Class w/<br/>R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p>                           | <p>16   8 Iyyar<br/>23</p>  <p>Talmud Class w/<br/>R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>                         | <p>17   9 Iyyar<br/>24</p>  <p>7:50 PM</p> <p>Shacharit 7:00 AM<br/>Mincha 7:45 PM</p>  | <p>18   10 Iyyar<br/>25</p>  <p><b>EMOR</b></p> <p>Shacharit 9:15 AM<br/>Mincha 7:40 PM<br/>Havdalah 8:53 PM</p>     |
| <p>19   11 Iyyar<br/>26</p>  <p>Shacharit 8:00 AM</p>   | <p>20   12 Iyyar<br/>27</p>  <p>Hebrew Class w/<br/>Yochai 7:30PM</p> <p>Shacharit 7:00 AM</p>                            | <p>21   13 Iyyar<br/>28</p>  <p>History Class w/<br/>R. Hoffman 8:15 PM</p> <p>Shacharit 7:00 AM</p>       | <p>22   14 Iyyar<br/>29</p>  <p>Parshah Class w/<br/>R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p>                          | <p>23   15 Iyyar<br/>30</p>  <p>Talmud Class w/<br/>R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>                        | <p>24   16 Iyyar<br/>31</p>  <p>7:56 PM</p> <p>Shacharit 7:00 AM<br/>Mincha 7:45 PM</p> | <p>25   17 Iyyar<br/>32</p>  <p><b>BEHAR</b></p> <p>Shacharit 9:15 AM<br/>Mincha 7:50 PM<br/>Havdalah 9:00 PM</p>    |
| <p>26   18 Iyyar<br/>33</p>  <p><b>LAG BA'OMER</b></p> <p>Shacharit 8:00 AM</p>   | <p>27   19 Iyyar<br/>34</p>  <p><b>MEMORIAL DAY</b></p> <p>Hebrew Class w/<br/>Yochai 7:30PM</p> <p>Shacharit 8:00 AM</p> | <p>28   20 Iyyar<br/>35</p>  <p>Shacharit 7:00 AM</p>  | <p>29   21 Iyyar<br/>36</p>  <p>Parshah Class w/<br/>R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p>                          | <p>30   22 Iyyar<br/>37</p>  <p>Talmud Class w/<br/>R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>                        | <p>31   23 Iyyar<br/>38</p>  <p>8:02 PM</p> <p>Shacharit 7:00 AM<br/>Mincha 7:45 PM</p> |    |

# JUNE 2024

## IYYAR/SIVAN 5784

| Sunday  | Monday   | Tuesday  | Wednesday  | Thursday   | Friday  | Saturday  |
|---|--|--|--|--|---|---|
| <p>שבת ראשון</p> <p>התורה והמצוות</p> <p>דאף יומי</p> <p>DAF YOMI via ZOOM</p> <p>Sundays – Friday 10:30 AM</p> | <p>יום ראשון</p> <p>דאף יומי</p> <p>DAF YOMI via ZOOM</p> <p>Sundays – Friday 10:30 AM</p>         | <p>יום שני</p> <p>דאף יומי</p> <p>DAF YOMI via ZOOM</p> <p>Sundays – Friday 10:30 AM</p>   | <p>יום שלישי</p> <p>דאף יומי</p> <p>DAF YOMI via ZOOM</p> <p>Sundays – Friday 10:30 AM</p>   | <p>יום רביעי</p> <p>דאף יומי</p> <p>DAF YOMI via ZOOM</p> <p>Sundays – Friday 10:30 AM</p>   | <p>יום פריש</p> <p>דאף יומי</p> <p>DAF YOMI via ZOOM</p> <p>Sundays – Friday 10:30 AM</p>                             | <p>יום שבת</p> <p>דאף יומי</p> <p>DAF YOMI via ZOOM</p> <p>Sundays – Friday 10:30 AM</p>                                      |
| <p><b>Daily Services JUNE</b></p> <p>Sundays 8:00AM</p> <p>Mondays–Fridays 7:00AM</p> <p>Saturdays 9:15 AM</p>  |  |  |  |  |   | <p>1   24 Iyyar</p> <p>39</p> <p><b>BECHUKOTAI</b></p> <p>Shacharit 9:15 AM</p> <p>Mincha 7:55 PM</p> <p>Havdalah 9:05 PM</p> |
| <p>2   25 Iyyar</p> <p>40</p> <p><b>Celebrate Israel Parade</b></p> <p>Shacharit 8:00 AM</p>                    | <p>3   26 Iyyar</p> <p>41</p> <p><b>Hebrew Class w/ Yochai 7:30PM</b></p> <p>Shacharit 7:00 AM</p> | <p>4   27 Iyyar</p> <p>42</p> <p><b>History Class w/ R. Hoffman 8:15 PM</b></p> <p>Shacharit 7:00 AM</p>                                     | <p>5   28 Iyyar</p> <p>43</p> <p><b>Parshah Class w/ R. Kracko 7:00PM</b></p> <p><b>YOM YERUSHALAYIM</b></p> <p>Shacharit 7:00 AM</p>              | <p>6   29 Iyyar</p> <p>44</p> <p><b>Talmud Class w/ R. Hoffman 8:15PM</b></p> <p>Shacharit 7:00 AM</p>                                     | <p>7   1 Sivan</p> <p>45</p> <p><b>ROSH CHODESH</b></p> <p>8:07 PM</p> <p>Shacharit 7:00 AM</p> <p>Mincha 7:45 PM</p> | <p>8   2 Sivan</p> <p>46</p> <p><b>BEMIDBAR</b></p> <p>Shacharit 9:15 AM</p> <p>Mincha 8:00 PM</p> <p>Havdalah 9:10 PM</p>    |
| <p>9   3 Sivan</p> <p>47</p> <p><b>Annual Testimonial Dinner 5:00PM</b></p> <p>Shacharit 8:00 AM</p>            | <p>10   4 Sivan</p> <p>48</p> <p><b>Hebrew Class w/ Yochai 7:30PM</b></p> <p>Shacharit 7:00 AM</p> | <p>11   5 Sivan</p> <p>49</p> <p><b>EREV SHAVUOT TIKKUN LEIL SHAVUOT 11:00 PM-1:00 AM</b></p> <p>Shacharit 7:00 AM</p> <p>Mincha 8:10 PM</p> | <p>12   6 Sivan</p> <p>After 9:12 PM</p> <p><b>SHAVUOT I ANNUAL SISTERHOOD SHAVUOT LUNCHEON</b></p> <p>Shacharit 9:15 AM</p> <p>Mincha 8:10 PM</p> | <p>13   7 Sivan</p> <p><b>SHAVUOT II</b></p> <p>Shacharit 9:15 AM</p> <p>Yizkor 10:45 AM</p> <p>Mincha 8:10 PM</p> <p>Havdalah 9:13 PM</p> | <p>14   8 Sivan</p> <p>8:11 PM</p> <p>Shacharit 7:00 AM</p> <p>Mincha 7:45 PM</p>                                     | <p>15   9 Sivan</p> <p><b>NASO</b></p> <p>Shacharit 9:15 AM</p> <p>Mincha 8:00 PM</p> <p>Havdalah 9:14 PM</p>                 |
| <p>16   10 Sivan</p> <p>Shacharit 8:00 AM</p>   | <p>17   11 Sivan</p> <p>Shacharit 7:00 AM</p>  | <p>18   12 Sivan</p> <p>Shacharit 7:00 AM</p>  | <p>19   13 Sivan</p> <p><b>Parshah Class w/ R. Kracko 7:00PM</b></p> <p>Shacharit 7:00 AM</p>  | <p>20   14 Sivan</p> <p><b>Talmud Class w/ R. Hoffman 8:15PM</b></p> <p>Shacharit 7:00 AM</p>  | <p>21   15 Sivan</p> <p>8:13 PM</p> <p>Shacharit 7:00 AM</p> <p>Mincha 7:45 PM</p>                                    | <p>22   16 Sivan</p> <p><b>BEHA'ALOTCHA</b></p> <p>Shacharit 9:15 AM</p> <p>Mincha 8:00 PM</p> <p>Havdalah 9:16 PM</p>        |
| <p>23   17 Sivan</p> <p>Shacharit 8:00 AM</p>   | <p>24   18 Sivan</p> <p>Shacharit 7:00 AM</p>  | <p>25   19 Sivan</p> <p>Shacharit 7:00 AM</p>  | <p>26   20 Sivan</p> <p><b>Parshah Class w/ R. Kracko 7:00PM</b></p> <p>Shacharit 7:00 AM</p>  | <p>27   21 Sivan</p> <p><b>Talmud Class w/ R. Hoffman 8:15PM</b></p> <p>Shacharit 7:00 AM</p>  | <p>28   22 Sivan</p> <p>8:13 PM</p> <p>Shacharit 7:00 AM</p> <p>Mincha 7:45 PM</p>                                    | <p>29   23 Sivan</p> <p><b>SHLACH</b></p> <p>Shacharit 9:15 AM</p> <p>Mincha 8:00 PM</p> <p>Havdalah 9:16 PM</p>              |
| <p>30   24 Sivan</p> <p>Shacharit 8:00 AM</p>   | <p>Shacharit 7:00 AM</p>   | <p>Shacharit 7:00 AM</p>   | <p>Shacharit 7:00 AM</p>   | <p>Shacharit 7:00 AM</p>   | <p>Shacharit 7:00 AM</p> <p>Mincha 7:45 PM</p>  | <p>Shacharit 9:15 AM</p> <p>Mincha 8:00 PM</p> <p>Havdalah 9:16 PM</p>  |

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**A Taste of Purim 5784 @ Anshe Sholom**  
**מציור גדולה, לרית בטהמה**  
**DON'T WORRY, BE HAPPY**