



Congregation Anshe Sholom

Kol Sholom



MAY / JUNE 2021

IYYAR - SIVAN - TAMMUZ 5781



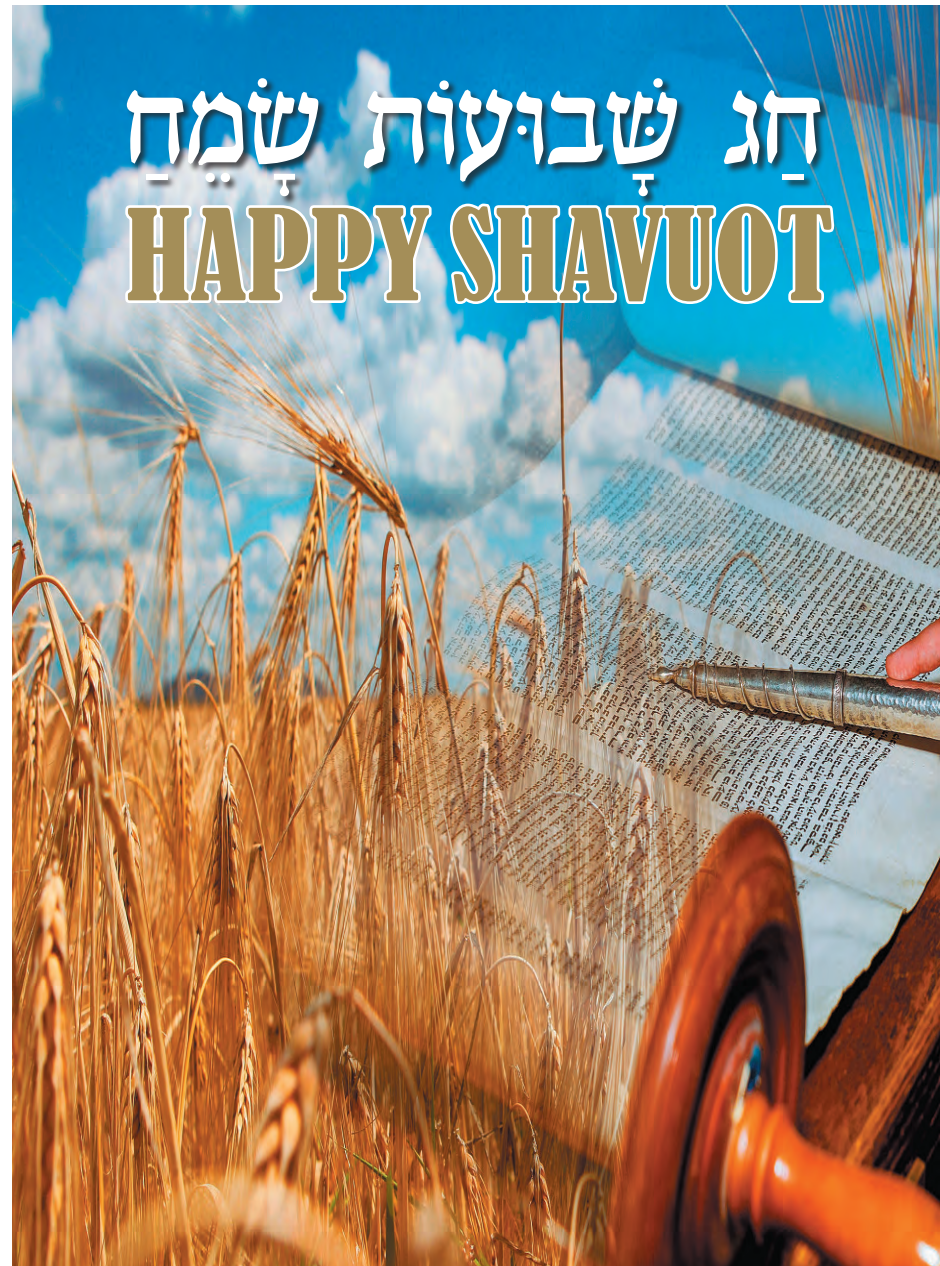
The Voice of Peace

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SAVE THESE DATES

- Learning-on-the-Lawn May 1st
- Shavuot May 16th-18th
- Annual Fundraising Event June 13th
- Annual Congregational Meeting ... June 15th



חג שבועות שמחה HAPPY SHAVUOT

FROM THE RABBI'S STUDY



Dear friends,

I want to thank all those who participated in Passover services this year at Anshe Sholom. Most years, the vast majority of our congregants go away for the holiday and we struggle to maintain the minyan during Chol Hamoed and even on Yom Tov. This year, due to Covid and other factors, many of our congregants were home and the community welcomed several unexpected guests. We had beautiful and inspirational services on all eight days of Passover and never missed a minyan for Shacharit or Mincha-Maariv.

In the coming weeks, our community will be saying farewell to two families who are moving away as they pursue professional opportunities. We extend our best wishes to Chana & Yosef Peysin, who have been with us since 2016; and Shifra Mincer and Eric Steiner, who have been with us since 2019. You will be missed, and we hope you come back to visit us in the future.

Shavuot is quickly approaching. Last year, we had just reopened the shul for outdoor services a few days before Shavuot. We had a small minyan and a very modest Tikkun Leil Shavuot in the parking lot. I am eager for this year's Shavuot to be much more exciting and to attract wider participation. Shavuot is not merely the anniversary of the Giving of the Torah; it is also our annual opportunity to re-accept the Torah anew. Accordingly, I would like everyone who is capable of doing so to contribute something to our Shavuot davening and learning. On Yom Tov morning there are five Aliyot. I would like to have five different volunteers to each read an Aliyah. We will have a learning session for Tikkun Leil Shavuot on Sunday night, May 16th. I am looking for volunteers to present 15 minutes Torah talks on any topic of your choosing. Nothing better prepares a Jew for Z'man Matan Torateinu than to spend a few hours poring over Judaic texts while researching a topic to present in a public discourse.

Shavuot is also an opportune time to undertake personal commitments to Torah study. It was on Shavuot night 1995, when I was in 8th grade, that I committed to learning and completing an entire Tractate of Talmud. It wasn't easy (this was pre-Artscroll), but on Shavuot night 1996 I made my first ever Siyyum. I had studied Masekhet Rosh Hashanah with the aid of the old oversized Hebrew Steinsaltz. While those among our congregants who have a yeshiva background could certainly undertake the study of complete Tractate, others among us are

certainly capable (with the aid of English translations) to commit to studying books of the Tanakh or the halakhic writings of Maimonides. Think about what most interests you in the Judaic canon, and make a commitment to study on a consistent basis. It will be a most rewarding experience.

As the pandemic subsides, and in light of the fact that nearly all of our adult congregants have been vaccinated, I encourage those who have avoided synagogue services since March 2020 to strongly consider returning to the Sanctuary. We miss you and look forward to your return.

Best wishes,

Rabbi Evan Hoffman



— *Become A* —
SPONSOR
*We Welcome Sponsorships
 for the Rabbi's Weekly
 Thoughts ON THE Parashah
 in honor or in memory of a loved one.*

RETURN OF LEARNING-on-the-LAWN

at different homes in our community
 starting **MAY 1st, 2021 @4:00 PM**
 at the home of
Elanit & Steve Hirsch
5 Rodman Oval, New Rochelle

**Join us for this social way to connect
 outside of shul in a safe environment
 and learn some Torah.**

**Light refreshments will be served
 All are welcome • Free-of-charge**



THE PRESIDENT'S PERSPECTIVE



Dear Friends,

The weather is getting nicer and our world is opening up in a measured way from the restrictions imposed in response to the COVID 19 pandemic. The outlook is bright this year, and will offer more opportunity for us to gather together safely in our beloved Anshe Sholom. Dr. Marc Bessler and I will be completing our terms as Co-Presidents, and we are very grateful for all of the support from the Board of Trustees and the entire community. We have come through some very trying times, and our congregation showed exceptional strength in navigating substantial adjustments that were required. Our fellowship and tradition sustained us, and will continue to enrich us.

The next 2 months will be very busy at Anshe Sholom. We complete counting the Omer, and celebrate the festival of Shavuot, Sunday night May 16th through Tuesday May 18th. Please join us for learning late into the night on Sunday night at Shul. The Annual Shavuot Ice Cream Party and Kickball game is “game-on” at the Grimaldi’s house on Monday afternoon May 17. We hope to see all of the young and old, aspiring and veteran kickball players out on the field. Starting in May, we will bring back our very popular “Perek on the Lawn” Shabbat afternoons before Mincha--to learn and mingle outside when the weather permits. Announcements will be made weekly regarding time and location. On May 23, we celebrate yet another Grimaldi Upsherin for our youngest son Dov who just turned 3 years old. Please join us.

The Anshe Sholom **Annual Fund Raising event** is planned for the evening of Sunday June 13th. Please plan to attend in person or via Zoom, and most importantly--**give generously**. We plan to have a cocktail party and a brief program outside, behind the Shul with accommodations for the weather as needed. On Tuesday night June 15th, we will hold the Annual Congregational Meeting. It will be done via Zoom this year. We will review important topics and will elect the new slate of Officers and Board members. A list of the nominations will be delivered electronically and by mail. All congregants in good standing are urged to attend.

Anshe Sholom is very dear to all of us. It is a place where we go to pray, and share, and move through life together. Anshe Sholom has tremendous value. Please continue to support our beloved Shul generously.

Sincerely,

Dr. Tom Grimaldi, Co-President

SHAVUOT ICE CREAM PARTY
MAY 17 2021
Ice cream or cheesecake?
Maybe both?
THE KICKBALL GAME IS ON!

MONDAY, MAY 17TH AT 2-4 PM
17 POPLAR PLACE
NEW ROCHELLE NY 10805
RSVP dr.grimaldi@gmail.com
Masks and Social Distancing Requested

Greetings ISLAND

WE CAN BEARLY WAIT!
DOV IDAN IS HAVING AN UPSHERIN

Sunday, May 23rd at 11 am
The Grimaldi's— 17 Poplar Place, New Rochelle
RSVP dr.grimaldi@gmail.com
Refreshments to follow
zoom meeting 870 9373 9427 Passcode 171084

Greetings ISLAND

A MESSAGE FROM SISTERHOOD



Hello Everyone,

It feels like we are slowly moving back to normal, albeit a “new normal.” More and more people are coming to Shul, and we now have had three Shabbat kiddush luncheons, most recently sponsored by Chana and Yosef Peysin, as they leave us for Cleveland and new opportunities. While we will all miss them, we wish them many happy years ahead with their beautiful family. We are also saying goodbye to Shifra Mincer and Eric Steiner, who are going to Rochester, NY, and wish them and their baby boy all the best.

Sisterhood looks forward to seeing more and more members, especially the children, back in Shul, enjoying Learning On The Lawn, sunshine, and warm weather ahead. As always, please let us know if there is anything we can do for you.

We are busy planning for Shavuot, and will be sponsoring a dairy kiddush luncheon on the first day. Hope to see you there.

Chag Sameach!

Joanne Wiesner-Steiner
Sisterhood President



Sisterhood donation in memory of my dear wife,

Sona Stein Bernfeld

I want to thank everyone of our friends and congregants for their kind condolence wishes and prayers at the death of my beloved wife Sona. She brought joy to all who knew her. As a longtime member of the synagogue and sisterhood, she was very fond of everyone, and enjoyed attending sisterhood meetings and being recording secretary.

May her memory be a blessing to all.
David Bernfeld



SUNSHINE CARDS

Mazal Tov to Moshe & Zabava Kracko on daughter Nechama's engagement and upcoming wedding to Binyomin Friedman! from:
Joanne Wiesner-Steiner and Anshe Sholom Sisterhood.

Mazal Tov to Ellen and Elliot Kracko, on granddaughter Nechama's upcoming marriage to Binyomin Friedman. from: Ruth Grayson, Joanne Wiesner-Steiner and Anshe Sholom Sisterhood.

Mazal Tov to Yosef and Chana Peysin, on Yosef receiving his PhD in Applied Behavior Analysis, and on Chana's upcoming Residency in Internal Medicine at the Cleveland Clinic! from: Joanne Wiesner-Steiner and Anshe Sholom Sisterhood.

Mazal Tov to Lee Katz, on the marriage of her grandson Daniel, from: Ruth Grayson, and Anshe Sholom Sisterhood.

Refuah Sheleimah to Gertrude Goldstein! We miss you and wish you a speedy recovery, from: Anshe Sholom Sisterhood.

Refuah Sheleimah to Elaine Sandak, from: Bobby Mehler & Family.

Refuah Sheleimah to Laurie Greenberg, from: Marlene and Armand Lerner.

Mazal Tov to Marlene and Armand Lerner, on the birth of grandson David Jonathan Hirsch, from: Shoshana Fayon

Mazal Tov, great-grandmother Ruth Grayson, grandmother Rhonda and mother Caren, on the birth of Jordan, from: Shoshana Fayon

Thank you, AnnBeth Cohen and Joel Givertz, for driving me to receive the vaccinations, and all the other ways you have been there for me over the years, sincerely:
Shoshana Fayon

Thank you so much, Dr. Miriam Grimaldi! I am very grateful to you and Anshe Sholom for enabling me to get the vaccination, from: Shoshana Fayon



MEMORIAL CARDS

To David Bernfeld, in memory of beloved wife Sona, from:
Helene Tankell, Carolyn Davis Serman, Shoshana Fayon
and Frimet & Bryan Herstic

To Dr. Tom Grimaldi, on the loss of father John,
from: Lee Katz

To Mrs. Eileen F. Grimaldi, on the loss of husband John,
from: Anshe Sholom Sisterhood.

To Isaac Manaster, on loss of grandfather Leon, from:
Anshe Sholom Sisterhood.

To Joshua Manaster, on loss of father Leon, from:
Anshe Sholom Sisterhood.

To Mrs. Gilda Konig, on the loss of husband,
father and grandfather Simon,
from: Fany and Shlomo Dubi

To Mitchell and Bonnie Rudin on loss of mother Alice,
from: Marlene & Armand Lerner

To Robert Rudin on loss of mother Alice, from:
Marlene & Armand Lerner.

To Rebecca and Robert Schoenberg, on loss of mother
Alice, from: Marlene & Armand Lerner.

TO PURCHASE SUNSHINE OR MEMORIAL CARDS

contact: **Joanne Wiesner-Steiner**
joannewiesnersteiner@gmail.com



\$5
EACH



BUY GIFT CARDS THROUGH SISTERHOOD

Some participating well-known retailers are:

- Bed, Bath & Beyond • Starbucks
- Stop & Shop • Shop Rite • Macy's • Staples
- Gap & Old Navy ... and many, many more!

No extra charge to you! Great gift idea!
Anshe Sholom gets the dividend!

Call Ruth Grayson, 914-632-4555,
or the office, 914-632-9220.

A TORAH MINUTE



רַבִּי טַרְפוֹן אוֹמֵר,
הַיּוֹם קָצֵר וְהַמְּלָאכָה מְרֻבָּה,
וְהַפּוֹעֲלִים עֲצֵלִים, וְהַשְּׂכָר הַרְבֵּה,
וּבֵעַל הַבַּיִת דּוֹחֵק:

"Rabbi Tarfon says:

*The day is short, and the work is plentiful,
the laborers are lazy, the reward is great,
and the Master of the house is insistent."*
[Mishneh Avot 2:15]

The Mishnah is warning us to take heed of the fact that we have a lot that we must accomplish in this world and to use our time wisely. The Mishnah doesn't say that time is short, rather that the day is short. The reason for this is that a person should not feel that he has all the time in the world to live. He should feel that all he has is one day to live. That way, he will use his time properly, for there is a lot of Torah that has to be learned and many Mitzvot that must be done.

The Mishnah continues and says that the workers are lazy. When the Mishnah mentions "workers", it does not refer to individuals who are not serving HaShem. He says that this is speaking of those who do serve Him, and are considered workers, but they are lax in completing the tasks that they should be doing. May we merit to not waste our lives and use our time properly, and through that, we will merit our unfathomable reward.

Please let your family, friends and colleagues know about this important website. They can sign up to receive these daily messages at: <http://www.atorahminute.com>

אם לא עכשיו, אימתי?
If not now, when?
— Pirkei Avot



Anshe Sholom Celebrates Its Authors

Congregation Anshe Sholom of New Rochelle, NY congratulates our Rabbi Evan Hoffman and our esteemed member Cynthia Ozick on the publication of their respective books. For Rabbi Hoffman, this is his first published book and the culmination of nearly a decade of writing weekly essays on the Parashah. For Cynthia Ozick, this new novel is the most recent in her long and storied career as one of American Jewry's best fiction writers.



Antiquities, by Cynthia Ozick

Publisher: Knopf

From a preeminent writer, a tale that captures the shifting meanings of the past, and how our experience colors those meanings: Lloyd Wilkinson Petrie, one of the seven elderly trustees of the now defunct (for thirty-four years) Temple Academy for Boys, is preparing a memoir of his days at the school, intertwined with the troubling distractions of present events. As he navigates, with faltering recall, between the subtle anti-Semitism that pervaded the school's ethos and his fascination with his own family's heritage--in particular, his illustrious cousin, the renowned archaeologist Sir William Matthew Flinders Petrie--he reconstructs the passions of a childhood encounter with the oddly named Ben-Zion Elefantin, a mystifying older pupil who claims descent from Egypt's Elephantine Island. From this seed emerges one of Cynthia Ozick's most wondrous tales, touched by unsettling irony and the elusive flavor of a Kafka parable, and weaving, in her own distinctive voice, myth and mania, history and illusion.



Parashah Themes in Historical Perspective,

by Rabbi Evan Hoffman Publisher: Gefen

Parashah Themes in Historical Perspective is a two-volume collection of Rabbi Evan Hoffman's essays, arranged according to the annual Torah reading cycle. For each essay, a

biblical verse or passage serves as the point of departure for an exploration of broader themes in the history of the Jewish people or the evolution of Jewish thought and practice. Classical rabbinic texts as well as external and non-canonical sources are examined in a spirit of free inquiry. The author seeks to understand the historical context in which the sages and early exegetes offered their respective interpretations. For the layman accustomed to exclusively traditional methods of interpretation, these essays offer entrée to the realm of academic Jewish studies. Scholars, too, will benefit from those essays in which the author breaks new ground. For anyone who has wondered how certain Jewish customs came to assume their current forms, or how other biblical rites ceased altogether to be operative in contemporary Judaism, this work will be of particular interest.

SHAVUOT

Sunday, May 16th—
Tuesday, May 18th 2021

SUN. EVENING • MAY 16th

7:45 PM Mincha/Ma'ariv

10:30 PM-1:00AM ... Shavuot Learning
at Anshe Sholom*

Rabbi Hoffman will address the topic of:
"The Carrot and the Stick—
Compassion and Tough Love in Judaism"

להגדיל תורה ולהאדירה
"To expand upon Torah, and to enhance its glory"
*PLEASE CONTACT RABBI HOFFMAN
if you would like to share a 15-minute Torah talk,
on any topic of your choosing

MON. MORNING • MAY 17th

9:00 AM Shacharit
Dairy Kiddush luncheon sponsored by Sisterhood

7:50 PM Mincha

TUES. MORNING • MAY 18th

9:00 AM Shacharit
10:30 AM YIZKOR

Kiddush luncheon sponsored by Zoe & Alan Penn

7:50 PM Mincha

8:54 PM Havdalah

Join Us To Celebrate
The Giving of The Torah





Eating on Shavuot

by *Rabbi Evan Hoffman*

It is conventional Jewish practice to eat meat on Yom Tov. The Torah mandates that we “rejoice” on the pilgrimage festivals. The Talmud defines rejoicing as the consumption of sacrificial meat. In the post-Temple era, rejoicing is said to be accomplished by drinking wine. Still, it is strongly recommended (even if not absolutely required) that one eat meat at the contemporary holiday dinner table.

On Shavuot there is the further complication of the custom to eat dairy foods. In light of the obligation to wait a lengthy period of time between eating meat and dairy (whereas there is only a modest waiting time between dairy and meat), those who wish to eat both genres of food on the same Yom Tov evening are advised to eat dairy first. When I was a youth, it was customary in my shul to serve BBQ during Tikkun Leil Shavuot. People would eat a dairy dinner at home and later enjoy hamburgers during the all-night learning session.

Even before there was an halakhic question about what to eat, there was a question about whether to eat at all on Yom Tov. There are seemingly conflicting verses in the Torah. One verse identifies Yom Tov as being לכם “for you,” meaning for the benefit of the Jewish people. This would indicate an obligation to materially enjoy oneself on the holiday through consumption of tasty foods.

Yet another verse identifies the holidays as being לַ-יְיָ “for God.” One might understand that verse as requiring one to spend the entire Yom Tov involved in spiritual pursuits such as prayer and Torah study. Eating would not be a part of such a holiday observance. There were two diverging Tannaitic views about how to reconcile the contradiction. One approach is to say that the individual Jew has a choice whether to observe

an entirely spiritual Yom Tov or an entirely material (gustatory) Yom Tov. Another approach, which is codified in the halakhic treatises, claims that a Jew ought to split his or her observance in half. Part of the day is spent in the synagogue, while part of the day is spent at the dining room table.

And yet, all authorities agree that on Shavuot one must eat a large meal even if one is otherwise inclined to observe an entirely spiritual holiday. Why? Because Shavuot is the anniversary of the giving of the Torah, an event worth celebrating in a physical fashion.

Rav Yosef (Rabbi Joseph) once quipped: “If not for the giving of the Torah, I would be just another ordinary Joe.”



PESACH LEARNING 2021



וְהַגִּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר...

(שמות י"ג: ח')

“AND YOU SHALL TEACH YOUR CHILDREN ON THAT DAY ...”

(SHEMOT 13:8)



DONATIONS

In Memory

To David Bernfeld, in memory of beloved wife Sona,
from: Diane Steinfink, Frimet & Bryan Herstic, Adriene & Roy Kaplan, Carolyn Davis-Sterman, and Helene Tankell

To Mrs. Amy London and family, on the loss of husband and father Ronnie, **from:** Frimet & Bryan Herstic

To Dr. Tom Grimaldi, on the loss of beloved father John,
from: Fran & Earl Kabnick, Randi Weingarten, Rose Lipshitz, and Sue Merims

In Honor

To Dr. Miriam Grimaldi, Many thanks, **from:**
 Barbara & Jeff Kelman



ANSHE SHOLOM'S TREE OF LIFE

In our lobby we have a golden Tree of Life. Leaves and bricks can be dedicated in honor of a loved one or in honor of a family simcha or to commemorate any occasion. It is a beautiful way of permanently connecting a special someone or family members or a milestone event with our beloved Shul.

LEAF \$250 – members • \$300 – non-members
BRICK \$1,000 – member • \$1,200 – non-members

Contact our office for more information:
(914) 632-9220

**honor your loved ones
 by buying a plaque
 for a pew seat in the shul
 \$360/per seat**



IMPORTANT NOTICE: Changes to the way you make local calls

Callers in the following area codes will soon be required to dial 10-digits, rather than 7-digits, when making local calls:

New Jersey: 856, 908 • New York: 516, 845, 914

There are a few things you need to know to prepare for this change:

- **BEGINNING APRIL 24, 2021** you should begin dialing 10-digits (area code + phone number) for all local calls. If you forget and dial just 7-digits, your call will still be completed.
- **BEGINNING OCTOBER 24, 2021, you must dial 10-digits for all local calls.** On and after this date, local calls dialed with only 7-digits may not be completed, and a recording will inform you that your call cannot be completed as dialed. You must hang up and dial again using the area code and the 7-digit number.

WHAT DO I NEED TO DO? In addition to changing the way you dial local calls, all services, automatic dialing equipment, or other types of equipment that are programmed with a 7-digit number must be reprogrammed to complete calls to 10-digit numbers. Some examples are PBX, life safety systems, fax machines, Internet dial-up numbers, alarm and security systems, gates, speed dialers, call forwarding settings, and voicemail services. Be sure to check your website, personal and business stationery, advertising materials, personal and business checks, contact information, your personal or pet ID tags, and other such items to ensure the area code is included.


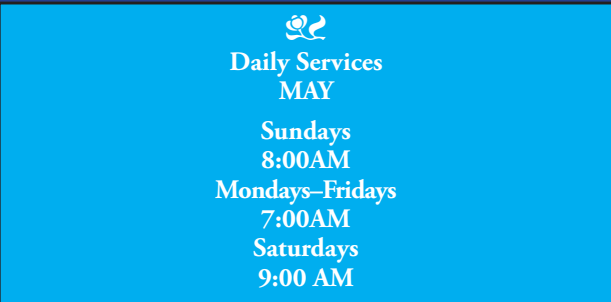
WHAT WILL REMAIN THE SAME?

- Your phone number, including current area code, will not change.
- The price of a call, coverage area, and other rates and services will not change.
- Calls now considered local will remain local calls regardless of the number of digits dialed.
- 3-digit dialing of emergency and information numbers like “211” and “911” will remain the same.
- Long-distance and toll calls still require dialing 1 + area code + phone number.

WHY IS THIS CHANGE BEING MADE? The Federal Communications Commission (FCC) has adopted “988” as a new 3-digit number to be used nationwide to reach the National Suicide Prevention and Mental Health Crisis Lifeline, starting July 16, 2022. In order for “988” to work in the above area codes, 10-digit local dialing must first be implemented.

MAY 2021

IYYAR/SIVAN 5781

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<p>1 19 Iyyar 35 EMOR</p> <p>Shacharit 9:00 AM Mincha 7:20 PM Havdalah 8:34 PM</p>
<p>2 20 Iyyar 36</p> <p>Shacharit 8:00 AM</p>	<p>3 21 Iyyar 37</p> <p>History Class with R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>	<p>4 22 Iyyar 38</p> <p>Shacharit 7:00 AM</p>	<p>5 23 Iyyar 39</p> <p>Parshah Class w/R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p>	<p>6 24 Iyyar 40</p> <p>Chumash Class w/R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>	<p>7 25 Iyyar 41 7:40 PM</p> <p>Shacharit 7:00 AM Eve. Service 7:30 PM</p>	<p>8 26 Iyyar 42</p> <p>BEHAR-BECHUKOTAI</p> <p>Shacharit 9:00 AM Mincha 7:30 PM Havdalah 8:44 PM</p>
<p>9 27 Iyyar 43</p> <p>Shacharit 8:00 AM</p>	<p>10 28 Iyyar 44</p> <p>YOM YERUSHALAYIM</p> <p>History Class with R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>	<p>11 29 Iyyar 45</p> <p>Shacharit 7:00 AM</p>	<p>12 1 Sivan 46</p> <p>ROSH CHODESH Parshah Class w/R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p>	<p>13 2 Sivan 47</p> <p>Chumash Class w/R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>	<p>14 3 Sivan 48 7:47 PM</p> <p>Shacharit 7:00 AM Eve. Service 7:30 PM</p>	<p>15 4 Sivan 49</p> <p>BAMIDBAR</p> <p>Shacharit 9:00 AM Mincha 7:40 PM Havdalah 8:51 PM</p>
<p>16 5 Sivan 7:49 PM</p> <p>EREV SHAVUOT TIKKUN LEIL SHAVUOT 10:30 PM-1:00 AM</p> <p>Shacharit 8:00 AM Mincha 7:45 PM</p>	<p>17 6 Sivan After 8:53 PM</p> <p>SHAVUOT I</p> <p>Shacharit 9:00 AM Mincha 7:50 PM</p>	<p>18 7 Sivan</p> <p>SHAVUOT II</p> <p>Shacharit 9:00 AM Yizkor 10:30 AM Mincha 7:50 PM Havdalah 8:54 PM</p>	<p>19 8 Sivan</p> <p>Parshah Class w/R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p>	<p>20 9 Sivan</p> <p>Chumash Class w/R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>	<p>21 10 Sivan 7:54 PM</p> <p>Shacharit 7:00 AM Eve. Service 7:30 PM</p>	<p>22 11 Sivan</p> <p>NASSO</p> <p>Shacharit 9:00 AM Mincha 7:50 PM Havdalah 8:58 PM</p>
<p>23 12 Sivan</p> <p>Shacharit 8:00 AM</p>	<p>24 13 Sivan</p> <p>History Class with R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>	<p>25 14 Sivan</p> <p>Shacharit 7:00 AM</p>	<p>26 15 Sivan</p> <p>Parshah Class w/R. Kracko 7:00PM</p> <p>Shacharit 7:00 AM</p>	<p>27 16 Sivan</p> <p>Chumash Class w/R. Hoffman 8:15PM</p> <p>Shacharit 7:00 AM</p>	<p>28 17 Sivan 8:00 PM</p> <p>Shacharit 7:00 AM Eve. Service 7:30 PM</p>	<p>29 18 Sivan</p> <p>BEHA'ALOTECHA</p> <p>Shacharit 9:00 AM Mincha 7:50 PM Havdalah 9:04 PM</p>
<p>30 19 Sivan</p> <p>Shacharit 8:00 AM</p>	<p>31 20 Sivan</p> <p>History Class with R. Hoffman 8:15PM</p> <p>MEMORIAL DAY Shacharit 8:00 AM</p>	<p>Shacharit 7:00 AM</p>	<p>Shacharit 7:00 AM</p>	<p>Shacharit 7:00 AM</p>	<p>Shacharit 7:00 AM Eve. Service 7:30 PM</p>	<p>Shacharit 9:00 AM Mincha 7:50 PM Havdalah 9:04 PM</p>

JUNE 2021

SIVAN/TAMMUZ 5781

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 Daily Services JUNE Sundays 8:00AM Mondays–Fridays 7:00AM Saturdays 9:00 AM		1 21 Sivan Shacharit 7:00 AM	2 22 Sivan Parshah Class w/R. Kracko 7:00PM Shacharit 7:00 AM	3 23 Sivan Chumash Class w/R. Hoffman 8:15PM Shacharit 7:00 AM	4 24 Sivan 8:05 PM Shacharit 7:00 AM Eve. Service 7:30 PM	5 25 Sivan SHLACH Shacharit 9:15 AM Mincha 8:00 PM Havdalah 9:09 PM
6 26 Sivan Shacharit 8:00 AM	7 27 Sivan History Class w/R. Hoffman 8:15 PM Shacharit 7:00 AM	8 28 Sivan Shacharit 7:00 AM	9 29 Sivan Parshah Class w/R. Kracko 7:00PM Shacharit 7:00 AM	10 30 Sivan ROSH CHODESH Chumash Class w/R. Hoffman 8:15PM Shacharit 7:00 AM	11 1 Tammuz 8:09 PM ROSH CHODESH Shacharit 7:00 AM Eve. Service 7:30 PM	12 2 Tammuz KORACH Shacharit 9:15 AM Mincha 8:00 PM Havdalah 9:13 PM
13 3 Tammuz Anshe Sholom Annual Fundraising Event 7:30-9 PM Shacharit 8:00 AM	14 4 Tammuz History Class w/R. Hoffman 8:15 PM Shacharit 7:00 AM	15 5 Tammuz Anshe Sholom Congregational Meeting 8-9 PM Shacharit 7:00 AM	16 6 Tammuz Parshah Class w/R. Kracko 7:00PM Shacharit 7:00 AM	17 7 Tammuz Chumash Class w/R. Hoffman 8:15PM Shacharit 7:00 AM	18 8 Tammuz 8:12 PM Shacharit 7:00 AM Eve. Service 7:30 PM	19 9 Tammuz CHUKAT Shacharit 9:15 AM Mincha 8:00 PM Havdalah 9:16 PM
20 10 Tammuz Shacharit 8:00 AM	21 11 Tammuz History Class w/R. Hoffman 8:15 PM Shacharit 7:00 AM	22 12 Tammuz Shacharit 7:00 AM	23 13 Tammuz Parshah Class w/R. Kracko 7:00PM Shacharit 7:00 AM	24 14 Tammuz Chumash Class w/R. Hoffman 8:15PM Shacharit 7:00 AM	25 15 Tammuz 8:13 PM Shacharit 7:00 AM Eve. Service 7:30 PM	26 16 Tammuz BALAK Shacharit 9:15 AM Mincha 8:00 PM Havdalah 9:16 PM
27 17 Tammuz Fast of 17 Tammuz BEGINS 4:13AM ENDS 9:10PM Shacharit 7:00 AM Mincha 8:00 PM	28 18 Tammuz History Class w/R. Hoffman 8:15 PM Shacharit 7:00 AM	29 19 Tammuz Shacharit 7:00 AM	30 20 Tammuz Parshah Class w/R. Kracko 7:00PM Shacharit 7:00 AM	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>שבת</p> <p>צאת השבת</p> <p>צאת השבת</p> </div> <div style="width: 30%; text-align: center;"> </div> <div style="width: 30%;"> <p>צאת השבת</p> <p>צאת השבת</p> <p>צאת השבת</p> </div> </div> <p style="text-align: center; color: white; font-weight: bold;">DAF YOMI via ZOOM</p> <p style="text-align: center; color: white;">Sundays – Friday 4:00PM</p>		

Congregation Anshe Sholom

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Couch Crypt	True Companion Crypt
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New Rochelle Food Pantry Now Serves Kosher Westchester Families

The pantry on Washington Avenue has free, prepackaged, kosher bags available for pick-up every other Thursday; delivery is available too.

NEW ROCHELLE, NY — Westchester County now has its first food pantry devoted to meeting the needs of kosher families.

The HOPE Community Services Kosher food pantry in New Rochelle is expected to serve approximately 100 kosher households in need this year alone. The project is a partnership of HOPE Community Services, Feeding Westchester, Metropolitan Council on Jewish Poverty and the UJA-Federation of New York.

“This pantry is a game-changer for local kosher residents,” UJA-Federation of New York CEO Eric S. Goldstein said in a statement announcing the new venture. “We thank HOPE Community Services, Feeding Westchester, and Met Council for opening this pantry in Westchester. Individuals and families who struggle all year-round or have been impacted by the pandemic now have a new local resource to bring home nutritious, essential kosher food.”

The pantry at 50 Washington Ave. has free, prepackaged, kosher bags available for pick-up every other Thursday from 10 am to noon. Scheduled delivery is also available for homebound Westchester residents.

HOPE Community Services was able to expand its facilities with a separated kosher space with a grant from the UJA. The expansion allows the food pantry to carry fresh produce supplied by Feeding Westchester and non-perishable items supplied by Met Council while maintaining kosher standards.