



Congregation Anshe Sholom

# Kol Sholom



.....

MARCH/APRIL 2020

ADAR/NISAN/IYYAR ■ 5780

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The Voice of Peace

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## SAVE THESE DATES

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<i>Siyyum</i> of the Firstborn .....	April 8th
Golden Group	
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**פורים שמח**  
**Happy Purim!**



**פסח כשר ושמח**  
**Pesach Kasher v'sameach!**





## FROM THE RABBI'S STUDY



Dear friends,

It is almost a rite of passage for Jewish children to bake matzah in an educational setting. Typically, this is done in nursery school in a playful and fun environment. The final product, while possibly looking like matzah, is not really matzah and is not kosher for Passover. I don't recall baking matzah in my youth at Temple Israel of Great Neck's Bet-Hagan nursery school or at the North Shore Hebrew Academy. But when I was in 10<sup>th</sup> grade at HAFTR High School, my Gemara teacher Rabbi Brissman took the class to Shatzer Matzah Bakery in Brooklyn. It was an unforgettable experience, highly informative, and worth a trip down memory lane in this column.

I had long known that matzah needs to be baked in less than eighteen minutes. But I never really understood what that meant. Upon arriving at Shatzer, my classmates and I first noticed a large digital clock high on the wall. It read 20:00. It was explained to us that each shift in the matzah factory lasts exactly twenty minutes. Eighteen minutes are allotted for baking and two minutes for cleanup. The clock starts ticking down as soon as the water is poured into a huge bowl of flour. The water, stored overnight in a container so as not to be too warm or too cold, is kept in a separate room that is connected by a small window to the large baking hall. The purpose of the separation is to make sure that no liquid comes into contact with flour other than when intended and under supervision. This avoids the unintentional production of chametz.

As the water is poured into the flour, a large, burly guy uses his strong arms to knead the mixture into dough. When the dough is ready to be rolled, he flings pieces of dough to ladies waiting at the long table. Fifty Russian-Jewish women, 25 on each side of the table, are ready to use their rolling pins to flatten and shape the dough. Each woman is expected to produce a pound of matzah (7 large circular matzahs) per shift. They have to act fast. When a woman is ready to have her round piece of flattened dough taken away and brought to the oven, she yells "matzah!" After it is taken away and she is ready to receive another glob of dough, she yells "teigel!"

A man carrying a long wooden stick lifts the readied piece of dough off the long table and takes it to another table where holes are punctured in it. The holes prevent air pockets from forming in the matzah, which might render the flat-bread into chametz. Then, the dough pieces are again lifted up using the long pole and brought to the oven operator. The ovens are very hot, typically 800 degrees Fahrenheit. Each piece of dough remains in the oven for approximately 45 seconds. Any longer, and the matzah would be burned to a crisp. When the horn sounds after

eighteen minutes there is a mad dash to eliminate the chametz. The parchment paper on the long table is thrown out and replaced with a new sheet. The floor is swept and any leftover dough in the big bowl is discarded. The matzahs are left to cool and an hour later are packaged in cardboard boxes for sale. All throughout the baking process, the mashgiach instructs the workers to say "*L'shem matzas mitzvah*," meaning "For the sake of the production of matzah to be used in fulfillment of the mitzvah."

I have been back at Shatzer several times since that first trip in 1997, though I never had another opportunity to participate in the actual baking process. Maybe this year, if I'm lucky.

Best wishes for a Happy Passover (*Chag Kasher v'Sameach*),

**Rabbi Evan Hoffman**



**SHABBAT HAGADOL DRASHAH**  
 April 4, 2020 @ 6:00 PM  
*Four Cups of Wine:  
 A Survival Guide for the non-Drinker*

## THE PRESIDENT'S PERSPECTIVE



Dear Members and Friends,

I hope your 2020 has gotten off to a great start. As we near the end of the winter season and look forward to spring, preparation for Pesach is at hand. As in past years, we will have a communal seder on the first night. We hope to have many of you, as well as family and guests attend. If there is significant interest in additional communal yom tov meals, please let us know.

This past year our community in South New Rochelle participated in the O.U. Community Fair and as a result we have had a significant increase in the number of families who have expressed interest and visited Anshe Sholom. All have felt the special warmth and inclusiveness that continue to characterize our shul. This despite the significant growth is a testament to all of you. I would especially like to thank those of you who have worked to help with events as well as maintaining our daily minyan which is stronger than in recent memory.

As the shul grows we would like to continue to have regular events that appeal to everyone. We need volunteers to help plan and run events. Please think about where you would like to pitch in and approach Tom, Laurie, Honey or me and let us know. Your passion and commitment is an important part of our continued success. For those of you with children or grandchildren who attend shul we are planning a youth program. We would appreciate your input as to what you would like this to look like as well as your interest in participating.

You may have noticed that the side door has a new punch code lock. The combination is the same as the front and back doors. We continue to work on maintenance and improvements to the physical structure. This wouldn't be a complete President's message without a plea for your continued financial support. The operating budget greatly exceeds membership dues and we depend on your support.

I am pleased to announce that Shlomo and Fany Dubi will be the honorees for this year's testimonial dinner which will be held on June 14, 2020. Elihu Massel & Estelle Marshak will receive this year's Allan Glick Memorial Service Award and Nati & Sara Schreiber will be the 2020 recipients of Anshe Sholom's Young Leadership Award. Invitations will follow shortly and we hope you can all attend. The dinner is the single largest fundraising event of the year and even if you cannot attend I hope we can count on your financial participation.

Wishing everyone a *Chag Kasher v'Sameach*.

Sincerely,

**Marc Bessler**  
Co-President



Julian Y. Bernstein was a former Westchester Jewish Council board member, who was a visionary communal leader. Julian believed that doing tzedakah was just as important as giving tzedakah. In tribute to his passion and devotion to the Jewish community, we honor those who follow in his footsteps. Member organizations are invited to nominate an honoree from within their organization whose dedication and leadership has enriched our Westchester community.

Anshe Sholom's Marlene Lerner will receive a Julian Y. Bernstein Distinguished Service Award at the 25th Annual Julian Y. Bernstein Awards Ceremony.



**MAZAL TOV MARLENE!**  
**25th Annual Julian Y. Bernstein**  
**Distinguished Service Award Honoree**

**TUESDAY, MARCH 17, 2020 @ 7:30PM**

at Temple Israel Center of White Plains.  
280 Old Mamaroneck Road  
White Plains, NY 10605

Admission is free and everyone is welcome to attend. Registration is not required but appreciated.



**RABBI HOFFMAN'S**  
**PRE-PESACH CLASS**

Monday, April 6, 2020 @ 8:00 PM  
*Conducting An Outreach Seder*



## A MESSAGE FROM SISTERHOOD



*Happy Chodesh Adar!*

February was a busy month for us. Sisterhood had a first Women's Rosh Chodesh program, thanks to Rebbitzin Sari Hoffmann, Suzy Levin and Constance Levi. Thank you for an enjoyable and meaningful evening!

The Tu B'Shevat Seder was a great success (see photos on Pg. 5). The program was well attended and enjoyed by all.

Once again, we are very grateful to our Rabbi and Rebbitzin for their annual assistance in preparing and assembling our lovely *Mishloach Manot* packages.

On Sunday, March 15, from 3:00pm until 6:00pm, we will have a wine tasting event, featuring *Mevushal* Kosher for Pesach wines, in conjunction with Westchester Wine Warehouse (www.westchesterwine.com). The shul will receive a percentage of the profits from any wine sold. So please come, and bring friends!

Ahead is Pesach, which means cleaning, cooking, shopping, and/or making reservations.

May you and your loved ones have a wonderful,  
sweet and kosher Passover!

*Chag Purim Sameach ... B'Shalom,*  
**Joanne Wiesner-Steiner**  
Sisterhood President

## Wine Tasting Event

Sunday, March 15, 2020 • 3:00pm until 6:00pm  
featuring *Mevushal* Kosher for Pesach wines, sponsored in  
conjunction with Westchester Wine Warehouse  
(www.westchesterwine.com)



## TO PURCHASE SUNSHINE OR MEMORIAL CARDS

contact:  
**Joanne Wiesner-Steiner**  
joannewiesnersteiner@gmail.com



**\$5  
EACH**



## SUNSHINE CARDS

*To Ruth Grayson, Congratulations on the birth of your first great grandchild, from:* Charlotte & Jerry Lovich, Gertrude Goldstein, and the Anshe Sholom Sisterhood.

*To Sona Bernfeld, Glad you're out of the hospital. Refuah Shleimah! from:* the Anshe Sholom Sisterhood.

*To Barbara & David Horowitz, Mazal Tov on the birth and bris of your new grandson, Reuben Zalman, to Dr. Andrea and Joshua Horowitz, from:* Joanne Wiesner-Steiner and the Anshe Sholom Sisterhood.



## MEMORIAL CARDS

*To Mrs. Lee Caspler and family, Condolences on the loss of husband Roy, from:* Charlotte & Jerry Lovich.

*To Dr. Earl Kabnick and family for the loss of mother Paula Kabnick, from:* Marlene & Armand Lerner and Charlotte & Jerry Lovich.

*To Honey Neier and family, in memory of dear brother-in-law Arnold, from:* The Anshe Sholom Sisterhood

*To Janet Waller and family, on the loss of her dear mother Helen, from:* the Anshe Sholom Sisterhood.



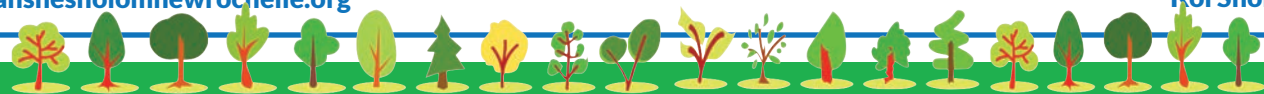
Some participating well-known retailers are:

- Bed, Bath & Beyond • Starbucks
- Stop & Shop • Shop Rite • Macy's • Staples
- Gap & Old Navy ... and many, many more!

**No extra charge to you! Great gift idea!**  
**Anshe Sholom gets the dividend!**

**Call Ruth Grayson, 914-632-4555,  
or the office, 914-632-9220.**





# ט"ו בשבט הגיע, חג האילנות

*TU B'SHEVAT SEDER AT ANSHE SHOLOM*





## DONATIONS

### In Memory Of ...

*To Wendy Packer, in memory  
of Beatrice Packer Kalikow,  
from: Faye and Parviz Janfiza*

### In Honor Of ...

*To Yael Schulman — Thank you, thank you,  
from: Constance Levi*

*To Laurie Kracko, for your thoughtfulness and kindness,  
from: Constance Levi*

*To Drs. Marc Bessler and Jenny Choi,  
in honor of the marriage of  
Marc's son Tzvi to Kayla,  
from: Charlotte and Jerry Lovich.*

*To Sylvia Ackerman on her 90th birthday,  
from: Claire and Sam Krumper*

### Refuah Shlei'mah — Get Well

*To Morris Schoeneman, Speedy recovery on your knee surgery,  
from: Charlotte and Jerry Lovich*



## ANSHE SHOLOM'S TREE OF LIFE

*In our lobby we have a golden Tree of Life. Leaves and bricks can be dedicated in honor of a loved one or in honor of a family simcha or to commemorate any occasion. It is a beautiful way of permanently connecting a special someone or family members or a milestone event with our beloved Shul.*

**LEAF** \$250 – members • \$300 – non-members  
**BRICK** \$1,000 – member • \$1,200 – non-members

*Contact our office for more information:  
(914) 632-9220*

## A TORAH MINUTE



### The Wicked Celebrate and the Righteous Struggle

Why it is that the wicked seem to succeed, whereas one can find righteous people suffering in poverty? The answer, as we know, is that the path that the righteous take may start off dark and intimidating, but at the end of the long tunnel is light and vineyards. The path of the wicked starts off wide and bright, but at the end of the tunnel are all manner of stumbling blocks and suffering.

“The path of the wicked is like darkness, they do not know on what they stumble”. The wide expanses and open roads that the wicked seem to enjoy in this world blind them as if it were dark. They are like drunkards, inebriated by their success and show no interest in repenting.

As a result, they are completely unaware that there are many stumbling blocks on their path and their fate is not a pleasant one. Therefore, one should not envy the wicked when one sees them apparently succeed.

*Please let your family, friends and colleagues know  
about this important website. They can sign up to  
receive these daily messages at:  
<http://www.atorahminute.com>*



## — Become a — SPONSOR

*We Welcome Sponsorships  
for the Rabbi's Weekly  
**Thoughts on THE Parashah**  
in honor or in memory of a loved one.*

## MOVIE GOERS



### *The Film Class*

(Israel 2006 • 53 minutes • with English subtitles)

**Sunday, March 22nd at 3:30 PM**

Documentary director Uri Rosenwaks travels to Rahat, a Bedouin town in the Negev, to teach a group of back Bedouin women a class in film-making. After 18 months, he suggests they make a film on the history of the Black Bedouins, a story of slavery, suffering and continued discrimination. Together teacher, students and we make a series of amazing discoveries about the origins of this tribal community whose history of slavery goes back only two generations and explains a great deal about the poverty and racism that persist today. The pain and joy of these delightful, adventurous women as they uncover the secrets of their grandfathers is palpable.

**Suggested donation: \$5.00.**  
**Light refreshments will be served.**

## Anshe Sholom Office Hours



**MONDAY & WEDNESDAY ..... 10 - 5 pm**  
**FRIDAY ..... 10 - 4 pm**  
**914-632-9220**



**Antisemitism,**  
**A Different Conversation**  
**with Bari Weiss**  
**March 11, 2020, • 6:30 pm – 8:45 pm**  
**JCC Mid Westchester**  
**999 Wilmot Rd. Scarsdale, NY 10583**

**Do you**  
**love to sing?**  
**COME JOIN US!**



## ANSHE SHOLOM CONGREGATIONAL CHORUS

We are in the process of forming an Anshe Sholom Chorus to sing at shul events & Chagim celebrations.

All interested men & women are welcome to participate.

To join, please contact Joanne Wiesner-Steiner,  
by email: joannewiesnersteiner@gmail.com  
or by phone (914) 806-3410

# Congregation Anshe Sholom

## *Golden Group*

Wednesday  
April 29th  
2:00 PM

### *By Train To JERUSALEM 1893-2020*

**Dr. Morris Stampfer**

Will cover the history of railroads in  
Palestine and Israel

*Dr. Stampfer is on the faculty of the Albert  
Einstein College of Medicine and is a  
cardiologist at Jacobi Medical Center*

Learn the role of the railroads in developing the  
country and in its various wars

**LIGHT REFRESHMENTS  
will be served  
\$5 Donation Appreciated**

Sunday

May 17th

10:00 AM – 12 Noon



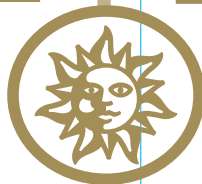
*EVERYONE is invited to join us  
for a bagel breakfast and a viewing of*

### *Out of Europe*

The story of the Lerner family's departure  
from Europe

Come and see this professional film, which depicts the  
life of the Lerner family as it was before WWII, and  
how 10 siblings all made their way to safety. The film is  
narrated by the family members who made this journey  
(including Anshe Sholom member Armand Lerner).

**BAGEL BREAKFAST  
\$5 in Advance; • \$6 at the Door  
PLEASE CALL THE OFFICE TO LET  
US KNOW YOU'RE COMING**



***Join Us ... You'll be glad you did!***

**All are Welcome • RSVP (914) 632-9220**





# PURIM 5780 @ ANSHE SHOLOM

MONDAY EVENING, 3/9

*Mincha • Ma'ariv • Megillah*

6:35 PM | 7:30 PM (fast ends 7:36PM) | 7:45 PM\*

[\*LATE MEGILLAH READING TIME TO BE ANNOUNCED]

TUESDAY MORNING, 3/10

*Shacharit • Megillah Reading*

6:45 AM

7:15 AM



**Search for Chametz** (בְּרִיקַת חָמֶץ) – On Tuesday night, April 7<sup>th</sup> (after 7:45PM) we search our homes for chametz. Customarily we use a candle, feather, and spoon. For safety reasons it may be preferred to use a flashlight instead of a candle. This is intended to be a thorough and serious search of all locations where chametz might possibly be found. If the home was previously cleaned and there is no expectation to find any chametz, it is advised to “plant” ten small pieces of bread throughout the house. The search begins with a blessing: בָּרוּךְ אַתָּה ה' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל בְּעוֹר חָמֶץ. When the search is concluded, all chametz that has been collected should be stored in a safe location in advance of burning it the next day. A declaration is made in Aramaic or English stating that all chametz that we do not know about should be considered ownerless like the dust of the earth.

**Burning of the Chametz** (בְּעוֹר חָמֶץ) — On Wednesday morning, April 8<sup>th</sup> (8:00AM) we burn the last vestiges of chametz in our possession. One is permitted to eat chametz on Erev Pesach only through the fourth halachic hour of the day. One may own chametz through the fifth halachic hour of the day. The fifth hour is the last chance one has properly to fulfill the mitzvah of destroying one's chametz. After the burning is done, we make a declaration in Aramaic or English stating that all of our chametz (whether known to us or not) is considered ownerless and worthless like the dust of the earth.

**Latest time to eat chametz:** 10:46AM

**Latest time to own chametz:** 11:52AM

**Sale of Chametz** (מְכִירַת חָמֶץ): For several centuries it has been customary to sell non-perishable chametz products to a non-Jew before Passover, with the foreknowledge that the sale will be undone immediately after Passover. This sale is legally binding in both Jewish and civil law; accordingly it should be treated seriously and not viewed as a legal fiction. Congregants are advised to fill out an authorization form granting Rabbi Hoffman the power of attorney to effect the necessary transaction. The sale will be concluded at 11:00 on April 8<sup>th</sup>, after it is no longer permissible to eat chametz, but still as yet permitted to own chametz. If you will be in a different time zone on April 8<sup>th</sup> please indicate as such on the authorization form, as this might necessitate a separate sale.

**Ma'ot Chittim** (מַעוֹת חִטִּים) – We are obligated to give charity before the holiday so as to ensure that indigent Jews will be supplied with their holiday needs. Literally, this concept can be translated as “coins for wheat.” All Jews, even those on lowest rung of the socioeconomic ladder, must be given wine, matzah, and other Kosher for Passover essentials. You can fulfill this obligation by donating to the Anshe Sholom Passover Fund. Your charitable contribution will help feed Jews in Israel and New York.

**Fast of the First Born** (תַּעֲנִית בְּכוֹרוֹת) — On the Eve of Passover it is customary for firstborn males to fast in remembrance of the Plague of the Firstborn. While the Egyptians perished, the Israelite firstborn were spared by God. The tradition in most communities is to offer the firstborn a way of exempting themselves from this fast. A celebratory Siyyum (7:30AM) is made upon the conclusion of a tractate of Talmud. This is followed by a meal to which the firstborn are invited to participate. We will have a Siyyum on Tractate *Hullin* following morning services.

I \_\_\_\_\_ hereby authorize Rabbi Evan Hoffman (50 North Ave New Rochelle, NY 10805), to sell or transfer all of my chametz (as defined by Torah and rabbinic law) in advance of Passover 5780. I also authorize him to rent, for the duration of Passover, the premises occupied by such chametz.

Signature \_\_\_\_\_

Address (Home, Business, etc.) \_\_\_\_\_

Approximate value of chametz \_\_\_\_\_

Contact info \_\_\_\_\_

Please indicate if you'll be in a different time zone \_\_\_\_\_





מה נשתנה הלילה הזה מכל הלילות?...  
**Why is THIS NIGHT different from all other nights?...**

**ANSHE SHOLOM ANNUAL COMMUNITY SEDER**  
**Wednesday April 8th, 2020**

 **MINCHA/MA'ARIV 7:15PM ... SEDER 8:00PM**

**ADULTS \$50 • CHILDREN (AGES 12 & UNDER) \$25**

**Anshe Sholom Annual Community Seder  
 Registration Form**

Family Name \_\_\_\_\_ Tel. # \_\_\_\_\_

# \_\_\_\_\_ Under Age 3 = No Charge # \_\_\_\_\_ Ages 4 -12/ \$25 per child = \$ \_\_\_\_\_

# \_\_\_\_\_ Ages 12+/ \$50 per person = \$ \_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

☐ Check Enclosed ☐ Visa ☐ Mastercard Acct.# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_



Please complete and return this form with your payment by **APRIL 1ST** to:  
 CONGREGATION ANSHE SHOLOM

50 North Ave., New Rochelle, N.Y. 10805,

RSVP: asnewroch@aol.com or call (914) 632-9220 and leave a message



## Annual Westchester Countywide Yom Hashoah Commemoration

at:  
Garden of Remembrance  
148 Martine Ave.  
White Plains, NY 10605

**Tuesday, April 21, 2020  
12:00 PM**

The Council is proud to co-sponsor the annual County-Wide Holocaust Commemoration, along with the Holocaust and Human Rights Education Center. The program will include a procession of Westchester's rescued Holocaust Torahs as well as remarks by Holocaust survivor Helga Luden.



**Yom HaZikaron  
County Wide Commemoration  
MONDAY, APRIL 27, 2020 - 7:30 PM**



**County Wide Family  
Yom Ha'atzmaut Celebration  
WEDNESDAY, APRIL 29, 2020  
5:30 PM – 9:00 PM**

Westchester Reform Temple  
255 Mamaroneck Road, Scarsdale, NY







**DON'T FORGET TO  
SPRING  
FORWARD**

..... **REMINDER** .....

**Saturday Night MARCH 7th**

**MOVE YOUR CLOCK AHEAD ONE HOUR**

## NY PLASTIC BAG BAN BEGINS MARCH 1, 2020

In 2020, we are making plastic bags a thing of the past. Keeping reusable bags near the door or in a coat closet can help you remember them for your shopping trips.

**You can find more  
information about the  
upcoming plastic bag ban  
at: <http://on.ny.gov/byobagny>  
#BYOBaNY**



## WHAT IS FILM PLASTIC?

Film plastic is generally not collected in household recycling but if clean, dry and empty, can be recycled at some retail stores



## Sponsor • A • Kiddush















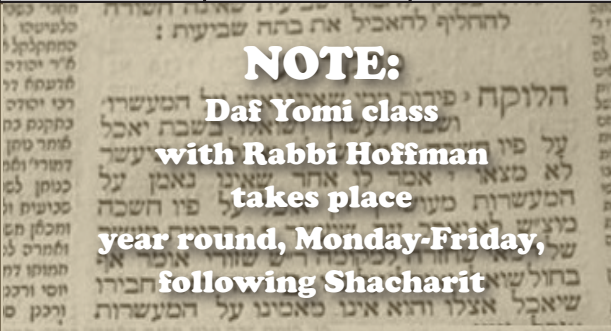

One of the highlights at Anshe Sholom is spending time together at the kiddush following Shabbat and holiday services. Our kiddush luncheons help us build the connections that make Anshe Sholom a warm and inviting congregation. In order to enhance our Shabbat joy and to maximize our schmoozing opportunities, we would like to provide enhanced kiddushes as frequently as possible, but *this can only be done with your help.*

By sponsoring a kiddush, you participate in supporting and fostering our sense of community. You may sponsor a kiddush in honor of someone, to remember someone, to celebrate a simcha – or, sponsor a kiddush together with a group of friends or family. You may choose to sponsor the entire kiddush for the shul, or you may help defray the kiddush costs by sponsoring part of a kiddush, or by simply making a donation. *No amount is too small.*

**If you would like to contribute towards  
these special kiddushes, please contact  
[ASKIDDUSH@gmail.com](mailto:ASKIDDUSH@gmail.com).**

# MARCH 2020
















## ADAR/NISSAN 5780

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1   5 Adar</b>  Shacharit 8:00 AM	<b>2   6 Adar</b>   <b>Class</b> <b>w/R. Hoffman</b> <b>History 7:00PM</b> <b>Rabbinics 8:00PM</b>  Shacharit 7:00 AM	<b>3   7 Adar</b>  Shacharit 7:00 AM	<b>4   8 Adar</b>   <b>Parshah Class</b> <b>w/R. Kracko</b> <b>7:30PM</b>  Shacharit 7:00 AM	<b>5   9 Adar</b>  Shacharit 7:00 AM	<b>6   10 Adar</b>   5:34 PM  Shacharit 7:00 AM Eve. Service 5:35 PM	<b>7   11 Adar</b>  <b>TETZAVEH</b> <b>SHABBAT ZACHOR</b>  Shacharit 9:15 AM Mincha 5:30 PM Havdalah 6:38 PM
<b>8   12 Adar</b>  Shacharit 8:00 AM	<b>9   13 Adar</b>  <b>Ta'anit Esther</b> Begins 6:04 AM Ends 7:36 PM <b>EREV PURIM</b> Shacharit 6:45 AM Mincha 6:35 PM Maariv/Megillah 7:30 PM Late Megillah TBA  Shacharit 8:00 AM	<b>10   14 Adar</b>  <b>PURIM</b>  Shacharit 6:45 AM Megillah 7:15 AM	<b>11   15 Adar</b>   <b>Parshah Class</b> <b>w/R. Kracko</b> <b>7:30PM</b>  Shacharit 7:00 AM	<b>12   16 Adar</b>  Shacharit 7:00 AM	<b>13   17 Adar</b>   6:42 PM  Shacharit 7:00 AM Eve. Service 6:45 PM	<b>14   18 Adar</b>  <b>KI TISSA</b> <b>SHABBAT PARAH</b>  Shacharit 9:15 AM Mincha 6:35 PM Havdalah 7:46 PM
<b>15   19 Adar</b>  <b>Wine Tasting</b> 3:00-6:00 PM  Shacharit 8:00 AM	<b>16   20 Adar</b>   <b>Class</b> <b>w/R. Hoffman</b> <b>History 7:00PM</b> <b>Rabbinics 8:00PM</b>  Shacharit 7:00 AM	<b>17   21 Adar</b>  Shacharit 7:00 AM	<b>18   22 Adar</b>   <b>Parshah Class</b> <b>w/R. Kracko</b> <b>7:30PM</b>  Shacharit 7:00 AM	<b>19   23 Adar</b>  Shacharit 7:00 AM	<b>20   24 Adar</b>   6:50 PM  Shacharit 7:00 AM Eve. Service 6:55 PM	<b>21   25 Adar</b>  <b>VAYAKHEL-</b> <b>PEKUDEI</b> <b>SHABBAT</b> <b>HACHODESH</b>  Shacharit 9:15 AM Mincha 6:40 PM Havdalah 7:54 PM
<b>22   26 Adar</b>  <b>MOVIE GOERS</b> <b>THE FILM CLASS</b> 3:30 PM  Shacharit 8:00 AM	<b>23   27 Adar</b>   <b>Class</b> <b>w/R. Hoffman</b> <b>History 7:00PM</b> <b>Rabbinics 8:00PM</b>  Shacharit 7:00 AM	<b>24   28 Adar</b>  Shacharit 7:00 AM	<b>25   29 Adar</b>   <b>Parshah Class</b> <b>w/R. Kracko</b> <b>7:30PM</b>  Shacharit 7:00 AM	<b>26   1 Nissan</b>  <b>ROSH CHODESH</b>  Shacharit 6:45 AM	<b>27   2 Nissan</b>   6:58 PM  Shacharit 7:00 AM Eve. Service 7:00 PM	<b>28   3 Nissan</b>  <b>VAYIKRA</b>  Shacharit 9:15 AM Mincha 6:50 PM Havdalah 8:02 PM
<b>29   4 Nissan</b>  Shacharit 8:00 AM	<b>30   5 Nissan</b>   <b>Class</b> <b>w/R. Hoffman</b> <b>History 7:00PM</b> <b>Rabbinics 8:00PM</b>  Shacharit 7:00 AM	<b>31   6 Nissan</b>  Shacharit 7:00 AM	<div>  <p><b>NOTE:</b>  <b>Daf Yomi class</b>  <b>with Rabbi Hoffman</b>  <b>takes place</b>  <b>year round, Monday-Friday,</b>  <b>following Shacharit</b></p> </div>			 <b>Daily Services</b> <b>MARCH</b> <b>Sundays</b> <b>8:00AM</b> <b>Mondays-Fridays</b> <b>7:00AM</b> <b>Saturdays</b> <b>9:15AM</b>



# APRIL 2020

## NISSAN/IYYAR 5780

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div></div> <div>Daily Services</div> <div>APRIL</div> <div>Sundays</div> <div>8:00AM</div> <div>Mondays–Fridays</div> <div>7:00AM</div> <div>Saturdays</div> <div>9:15AM</div>	<div><div>NOTE:</div><div>Daf Yomi class with</div><div>Rabbi Hoffman</div><div>takes place year round,</div><div>Monday-Friday,</div><div>following Shacharit</div></div>	<div>1   7 Nissan</div> <div>Shacharit 7:00 AM</div>	<div>2   8 Nissan</div> <div>Shacharit 7:00 AM</div>	<div>3   9 Nissan</div> <div><div></div><div>7:05 PM</div></div> <div>Shacharit 7:00 AM</div> <div>Eve. Service 7:10 PM</div>	<div>4   10 Nissan</div> <div><div>TZAV</div><div>SHABBAT</div><div>HAGADOL</div><div>“Four Cups of Wine: A Survival Guide for the non-Drinker”</div><div>Drashah 6:00 PM</div><div>Shacharit 9:15 AM</div><div>Mincha 7:00 PM</div><div>Havdalah 8:06 PM</div></div>	
<div>5   11 Nissan</div> <div>Shacharit 8:00 AM</div>	<div>6   12 Nissan</div> <div><div></div><div>Class</div><div>w/R. Hoffman</div><div>History 7:00PM</div><div>Pre-Pesach Class</div><div>8:00PM</div></div> <div>Shacharit 7:00 AM</div>	<div>7   13 Nissan</div> <div>Shacharit 7:00 AM</div>	<div>8   14 Nissan</div> <div><div></div><div>7:10 PM</div><div>EREV PESACH</div><div>Community Seder</div><div>8:00PM</div><div>Shacharit 7:00 AM</div><div>Siyyum Bechorot 7:30 AM</div><div>Burning Chametz 8:00 AM</div><div>Eat Chametz Til 10:46 AM</div><div>Own Chametz Til 11:52 AM</div><div>Mincha 7:15 PM</div></div>	<div>9   15 Nissan</div> <div><div>1 </div><div>After 8:13 PM</div><div>1ST DAY PESACH</div><div>Second Seder</div><div>Shacharit 9:15 AM</div><div>Mincha 7:15 PM</div></div>	<div>10   16 Nissan</div> <div><div>2 </div><div>7:12 PM</div><div>2ND DAY PESACH</div><div>Shacharit 9:15 AM</div><div>Eve. Service 7:15 PM</div></div>	<div>11   17 Nissan</div> <div><div>3 </div><div>PESACH</div><div>CHOL HAMOED</div><div>Shacharit 9:15 AM</div><div>Mincha 7:00 PM</div><div>Havdalah 8:15 PM</div></div>
<div>12   18 Nissan</div> <div><div>4 </div><div>PESACH</div><div>Shacharit 8:00 AM</div></div>	<div>13   19 Nissan</div> <div><div>5 </div><div>PESACH</div><div>Shacharit 7:00 AM</div></div>	<div>14   20 Nissan</div> <div><div>6 </div><div>7:16 PM</div><div>PESACH</div><div>Shacharit 7:00 AM</div><div>Mincha 7:15 PM</div></div>	<div>15   21 Nissan</div> <div><div>7 </div><div>After 8:19 PM</div><div>7TH DAY PESACH</div><div>Shacharit 9:15 AM</div><div>Mincha 7:15 PM</div></div>	<div>16   22 Nissan</div> <div><div>8 </div><div>8TH DAY PESACH</div><div>Shacharit 9:15 AM</div><div>Yizkor 10:45 AM</div><div>Mincha 7:15 PM</div><div>Havdalah 8:20 PM</div><div>Eat Chametz 8:45 PM</div></div>	<div>17   23 Nissan</div> <div><div>9 </div><div>7:20 PM</div><div>Shacharit 7:00 AM</div><div>Eve. Service 7:20 PM</div></div>	<div>18   24 Nissan</div> <div><div>10 </div><div>SHEMINI</div><div>Shacharit 9:15 AM</div><div>Mincha 7:15 PM</div><div>Havdalah 8:23 PM</div></div>
<div>19   25 Nissan</div> <div><div>11 </div><div>Shacharit 8:00 AM</div></div>	<div>20   26 Nissan</div> <div><div>12 </div><div>Class</div><div>w/R. Hoffman</div><div>History 7:00PM</div><div>Rabbinics 8:00PM</div><div>Shacharit 7:00 AM</div></div>	<div>21   27 Nissan</div> <div><div>13 </div><div>YOM HASHOA</div><div>Shacharit 7:00 AM</div></div>	<div>22   28 Nissan</div> <div><div>14 </div><div>Parshah Class</div><div>w/R. Kracko</div><div>7:30PM</div><div>Shacharit 7:00 AM</div></div>	<div>23   29 Nissan</div> <div><div>15 </div><div>Shacharit 7:00 AM</div></div>	<div>24   30 Nissan</div> <div><div>16 </div><div>7:27 PM</div><div>ROSH CHODESH</div><div>Shacharit 6:45 AM</div><div>Eve. Service 7:25 PM</div></div>	<div>25   1 Iyyar</div> <div><div>17 </div><div>ROSH CHODESH</div><div>TAZRIA-METZORA</div><div>Shacharit 9:15 AM</div><div>Mincha 7:20 PM</div><div>Havdalah 8:31 PM</div></div>
<div>26   2 Iyyar</div> <div><div>18 </div><div>Shacharit 8:00 AM</div></div>	<div>27   3 Iyyar</div> <div><div>19 </div><div>Class</div><div>w/R. Hoffman</div><div>History 7:00PM</div><div>Rabbinics 8:00PM</div><div>Shacharit 7:00 AM</div></div>	<div>28   4 Iyyar</div> <div><div>20 </div><div>YOM HA'ZIKARON</div><div>Shacharit 7:00 AM</div></div>	<div>29   5 Iyyar</div> <div><div>21 </div><div>Golden Group 2PM</div><div>Parshah Class</div><div>w/R. Kracko</div><div>7:30PM</div><div>YOM HA'ATZMAUT</div><div>Shacharit 7:00 AM</div></div>	<div>30   6 Iyyar</div> <div><div>22 </div><div>Shacharit 7:00 AM</div></div>	<div></div> <div>Happy Passover</div> <div>חג שמח</div>	

## Congregation Anshe Sholom

50 North Avenue • New Rochelle, NY 10805

(914) 632-9220 • fax (914) 632-8182

E-mail us at: [asnewroch@aol.com](mailto:asnewroch@aol.com)

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### Law Office of Michael Resnick

270 North Avenue, Suite 811  
New Rochelle, NY 10801



Phone (646) 599-1359  
[michael@resnicklawyer.com](mailto:michael@resnicklawyer.com)  
[www.resnicklawyer.com](http://www.resnicklawyer.com)



### David Mener, MD

*Board certified Otolaryngologist  
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145 Huguenot Street  
Suite 610

New Rochelle, NY 10801

Office: (914) 235-1888

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