



# Kol Sholom

BI-MONTHLY BULLETIN OF  
CONGREGATION ANSHE SHOLOM



VOICE OF PEACE ■ MAY/JUNE 2026 ■ IYYAR / SIVAN / TAMMUZ ■ 5786



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- Annual Testimonial Dinner ..... June 14th
- Annual Congregational Meeting ... June 16th



# HAPPY SHAVUOT

# חג שבועות שמח

## Congregation Anshe Sholom ANNUAL TESTIMONIAL DINNER JUNE 14, 2026

**Ellen & Elliot Kracko**  
Recipients of the  
Allan Glick Memorial  
Service Award

**Alan Schogel**  
Recipient of the  
David H. Tantler  
Memorial  
Ritual Award

Save the  
**DATE!**

Honoring  
**Drs. Jenny Choi  
& Marc Bessler**  
for their outstanding  
contributions  
to our  
community

## FROM THE RABBI'S STUDY



Dear friends,

We look ahead to the Annual Testimonial Dinner scheduled for Sunday, June 14th. Congregation Anshe Sholom will be celebrating its 130th anniversary. That is no small feat. Shuls come and go, but our beloved Kehillah has stood the test of time.

I am so pleased that we will be honoring Drs. Marc Bessler and Jenny Choi. Since their arrival in our community 11 years ago, Marc & Jenny have done so much for Anshe Sholom. The annual summer gathering they host at their home has become the highlight of our shul's social calendar. Marc has distinguished himself with his fine service on the board and as co-President (2018-2021).

It is fitting that the Allan Glick Memorial Service Award be given to Elliot & Ellen Kracko. For decades, Ellen and Elliot have been leaders in our community, serving in every imaginable capacity. Never seeking recognition for their efforts on behalf of Anshe Sholom, it is time we afforded them that well-deserved recognition, nonetheless.

This year we inaugurate the David H. Tantleff Memorial Ritual Award in loving memory of David, who passed away earlier this year on Ta'anit Esther. He loved davening and was a leader in nearly every aspect of our shul's ritual life for forty years.

Alan Schogel, our most stalwart minyanaire and among the nicest people you will ever meet, is the deserving recipient of the award. Please make your reservations for the dinner (which promises to be a fabulous party) and place your journal ads. This is the shul's major fundraiser for the year and we are counting on widespread and generous support.

The annual congregational meeting will take place on Tuesday, June 16th at 7:30PM. Please join us for this important gathering. We need a quorum to decide key questions related to synagogue administration and to elect a new slate of officers and trustees. Dr. Thomas Grimaldi has served admirably as president for the past two years (and five out of the last eight years). As his term of service ends, I want to thank Tom profusely for the time and effort he spent as our lay leader. It wasn't easy, but Tom did an outstanding job. Yashar Koach.

The annual meeting is an opportunity for people who have not been involved in synagogue leadership to step up and assume a new role. We need your active involvement in synagogue

matters, so that we need not turn to the same handful of people every time.

Shavuot will be observed on May 21-23. Shavuot is an opportunity to reengage with Torah learning. We will have Tikkun Leil Shavuot on the first night of Yom Tov starting at 11:30PM and extending to 1:00AM.

The learning continues at YINR, where I deliver my annual talk (which is likely to start at 2:30AM). I am looking for volunteers to deliver Divrei Torah throughout the holiday and to read Aliyot from the Torah. If you need assistance preparing a talk or an Aliyah, I am always available to help. The Grimaldi family Shavuot party and kickball game is scheduled for the early afternoon on May 22nd. Join us! Everyone has a great time.

See you in shul,

*Rabbi Evan Hoffman*

*If* THE  
ANNIVERSARY  
OF YOUR  
BAR MITZVAH IS  
APPROACHING  
AND YOU  
WOULD LIKE TO  
READ  
YOUR *Haftarah*  
or *Torah*  
PORTION,  
IT WOULD BE  
MY PLEASURE  
TO HELP YOU  
PREPARE.  
**DON'T BE SHY,  
YOU CAN DO IT!**



CONGREGATION  
**ANSHE SHOLOM**  
— of NEW ROCHELLE —

**ANSHE SHOLOM CONGREGATIONAL MEETING**

**June 16, 2026 7:30 PM**

— at Anshe Sholom —

50 North Avenue, New Rochelle • 914/632-2020



## THE PRESIDENT'S PERSPECTIVE



Dear Congregation Anshe Sholom,

**Reflections on Leadership ...** As we approach the summer season, I find myself reflecting warmly on the past two years I have spent serving as President of this remarkable Congregation. Leading a Congregation is certainly a challenging responsibility, but it is above all a labor of love—one that is rooted in our shared faith and commitment to our community. I am deeply grateful to the Board for their steadfast support, and I want to especially recognize Honey Neier for her unwavering dedication and invaluable service to our Shul. Without her tireless efforts, our day-to-day operations would be far more difficult. As I look ahead to the upcoming leadership transition, I am confident that the Shul will continue to thrive under new guidance. I encourage everyone to mark their calendars and attend the Annual Congregational Meeting, where we will hold elections and discuss important matters relating to our Shul, on Tuesday, June 16<sup>th</sup> at 7:30 PM.

**Annual Congregational Dinner Gala ...** It is with excitement and anticipation that we announce our Annual Congregational Dinner Gala. This year's event is scheduled for Sunday evening, June 14<sup>th</sup>. We are honored to recognize Dr. Jenny Choi and Dr. Marc Bessler, two cherished and respected members of our congregation. In addition, Ellen and Elliot Kracko will be

presented with the Alan Glick Memorial Service Award, and Alan Schogel will be celebrated as the inaugural recipient of the David H. Tantleff Ritual Award. These individuals have made extraordinary contributions to our community and are most deserving of our heartfelt support. The Gala is our primary fundraiser for the year, and I encourage everyone to honor our outstanding members by reserving your place, submitting an ad for our testimonial dinner journal, and making a generous donation in support of our 130 years of continuous Jewish community.

**Shavuot Festival ...** The joyous festival of Shavuot begins at sunset on Thursday, May 21<sup>st</sup> and continues through Shabbat on May 23<sup>rd</sup>. This special time is an opportunity for learning, socializing, and enjoying beloved dairy treats such as ice cream and cheesecake. In celebration, there will be a Kiddush following services, generously sponsored by the Sisterhood, as well as our annual Grimaldi ice cream party and a lively kickball game. We warmly invite everyone to participate and help make this Holiday a memorable occasion, celebrating Shavuot as one of the three Pilgrimage festivals, as commanded in the Torah.

**Support Though Participation ...** I urge every member of our community to take part in our various activities and outreach programs. Whether you join Rabbi Kracko's weekly Torah class, Rabbi Hoffman's Jewish history and theology class, or attend weekday morning minyan, your involvement makes a difference. Bring friends and family to Shabbat services, and please support our Shul generously with Tzedakah—your contributions are truly appreciated and will have a lasting impact. I look forward to seeing you at Shul.

With Love,

*Tom Grimaldi*

Synagogue President

*It is not on you*  
לא עליך  
*to complete the work;*  
המלאכה לגמור  
*neither are you free*  
ולא אתה בן חורין  
*to desist from it.*  
להבטל ממנה:

[ RABBI TARFON ✦ PIRKEI AVOT 2:21 ]

*It's time for the Annual Shavuot Ice Cream Party*  
**Kickball, Cheesecake and more**  
FRIDAY, MAY 22, 2026 FROM 3PM-6PM  
THE GRIMALDI HOME AT 17 POPLAR PLACE, NEW ROCHELLE  
TEXT YOUR RSVP TO MIRIAM 914-843-4324

Creations ISLAND

## A MESSAGE FROM SISTERHOOD

Dear Friends,

We hope everyone had a wonderful Pesach, enjoying the Seders and celebrating with family and friends. Now we are counting the Omer up to Shavuos. It always seems so much easier to return the kitchen and home back to its normal state than it was to make it Pesadik.

Our thanks go out to our many Shul members who supported Sisterhood by participating in our 2026 Purim Mishloach Manot Fundraiser. Almost half of our congregation families participated, which was wonderful and so appreciated. We were able to give out goodies and goodwill to everyone in our community.

Please save Sunday, June 14th for the Shul's annual Fundraising Dinner. Sisterhood joins the Board in congratulating this year's honorees: Drs. Jennie Choi and Marc Bessler, Ellen & Elliot Kracko, and Alan Schogel, as we join together in celebrating the Shul's remarkable 130th Anniversary.

Now, moving on to Shavuos. As is our tradition, Sisterhood will sponsor a dairy luncheon on the first day of Shavuos, Friday, June 22nd. Please, come to daven and stay for lunch. We hope to see you there.

We are in the midst of planning for the coming year. Join us. Come with your ideas. Get involved.

With best wishes for a wonderful Shavuos and a good, safe summer. B'Shalom,

*The Sisterhood of Anshe Sholom*



## SUNSHINE CARDS

*To Constance Levi, Happy 80th Birthday,  
from: Marlene Lerner*



## MEMORIAL CARDS

*To Dr. Celso Tello, in memory of his beloved father, Arturo,  
from: Carin & Jason Mehler*

*Honor your loved ones  
by buying a plaque  
for a pew seat in the shul  
\$360 per seat*

### TO PURCHASE SUNSHINE CARDS

contact:  
**AnnBeth Cohen**  
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tantabeth@aol.com



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**Helen Siegel**  
718-931-6954



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EACH**



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Anshe Sholom gets the dividend!

Call Ruth Grayson, 914-632-4555,  
or the office, 914-632-9220.



CONGREGATION  
ANSHE SHOLOM



# CONGREGATION ANSHE SHOLOM ANNUAL TESTIMONIAL DINNER

SUNDAY, JUNE 14, 2026 • 29 SIVAN 5786

HONOREES **Drs. Jenny Choi & Marc Bessler**

ALLAN GLICK MEMORIAL SERVICE AWARD **Ellen & Elliot Kracko**

DAVID H. TANTLEFF MEMORIAL RITUAL AWARD **Alan Schogel**

## ANSHE SHOLOM SOUVENIR JOURNAL FORM

Please print the ad copy below, on a separate page,  
or submit camera-ready art, a business card, or a photo.  
Do not use staples. Digital copies can be emailed to [asnewroch@aol.com](mailto:asnewroch@aol.com)

PLEASE MAKE CHECKS PAYABLE TO:  
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50 North Avenue  
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[www.anshesholomnewrochelle.org](http://www.anshesholomnewrochelle.org)

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**DEADLINE FOR AD COPY: THURSDAY MAY 28th, 2026**

We are pleased to subscribe  
to the following ad space  
in the Souvenir Journal:

- DIAMOND PAGE ..... \$2,500  
(Includes 4 dinner tickets)
- GOLD PAGE ..... \$2,000  
(Includes 4 dinner tickets)
- SILVER PAGE ..... \$1,500  
(Includes 4 dinner tickets)
- FULL PAGE ..... \$800  
(Includes 2 dinner tickets)
- HALF PAGE ..... \$400  
(Includes 1 dinner ticket)
- QUARTER PAGE ..... \$200
- EIGHTH PAGE ..... \$100

### Dinner Ticket ... \$200/seat

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Solicit ads from local businesses  
and receive the following benefits:

- Solicit 2 Quarter Page Ads  
Recieve 1 free dinner ticket  
(\$200 value)
- Solicit 1 half Page Ad  
Recieve 1 free dinner ticket  
(\$200 value)
- Solicit 1 Full Page Ad  
Recieve 2 free dinner ticket  
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#### I wish to underwrite:

- DINNER ..... \$18,000
- JOURNAL ..... \$10,000
- MUSIC ..... \$5,000
- PHOTOGRAPHER ..... \$1,800
- INVITATIONS ..... \$1,800

**For further information,  
Please call the Synagogue Office  
(914)632-9220**

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לא תחמד  
כבוד את  
אביר ואת  
אמך  
לא תרצח

אנכי ה'  
לא תרצח  
לא תנאף  
לא תגנב  
לא תענה

### סלינו על כתפינו Baskets Are on Our Shoulders

מילים: לזין קיפניס | לחן: יודידה אדמון Lyrics: Levin Kipnis | Music: Yedidya Admon

**LISTEN ON  
YOUTUBE:  
YONINA**



**ANIMATED  
HEBREW**



סלינו על כתפינו,	Baskets are on our shoulders,
ראשינו עטורים,	Bright ribbons on our heads,
מקצות הארץ באנו,	From every corner of the land we come,
הבאנו בכורים.	Bikkurim (first fruits) we have brought.
מיהודה ומשומרון	From Judea and from Samaria,
מן העמק והגליל	From the valley and from the Galilee—
פנו דרך לנו,	Make way for us,
בכורים אתנו,	Bikkurim with us,
הך בתף חלל בחליל!	Strike the drum and play the flute!

שדינו וגנינו	Our fields and our gardens
הבשילו וכולים,	Have ripened their yield;
כרמינו, מקשותנו	Our vineyards and our melon rows
בכרו פרי הלולים.	Have blessed us with praiseworthy fruit.
תאנים ותפוחים	Figs and apples,
ענבים ושקדים.	Grapes and almonds.
פנו דרך לנו,	Make way for us,
בכורים אתנו,	Bikkurim with us,
הך בתף חלל בחליל!	Strike the drum and play the flute!

מה טובו מעגלינו,	How fine our circling dancing lines,
מה יפו הטורים!	How fair the rows, how bright they shine!
זמרת הארץ לנו,	The song of all the land we raise,
הבאנו בכורים,	We bring first fruits
מגולן מבשן	From Golan and from Bashan,
מן הנגב והירדן!	From Negev and the from the Jordan—
פנו דרך לנו,	Make way for us,
בכורים אתנו,	Bikkurim with us,
הך בתף חלל בחליל!	Strike the drum and play the flute!





# Thoughts On Shavuot

By Rabbi Evan Hoffman, Congregation Anshe Sholom

## Abandoning Israel

The Book of Ruth begins with a departure by a Judahite family from its hometown of Bethlehem to the fields of Moab. Elimelech, Naomi, and their sons Mahlon and Chilion left the Land of Israel during a famine. Shortly after their arrival in enemy country, Elimelech died. His sons married Moabite women and remained abroad for nearly ten years. Then, both Mahlon and Chilion died, leaving Naomi bereft of family other than her two foreign daughters-in-law (Ruth 1:1-5).

Though Naomi bemoaned the fact that God brought misfortune upon her and was the Author of her bitter lot (1:20-21), Scripture nowhere states that Elimelech, Mahlon, and Chilion's deaths were Divine punishment for misdeeds. Nonetheless, it is easy for the reader to make that assumption. The sages' expositions on the opening verses of Ruth all have as their premise that God smote the men in Naomi's family for their egregious sins.

Rabbi Shimon bar Yochai posited that Elimelech, Mahlon, and Chilion were prestigious leaders of Judahite society. Their grievous transgression was their abandonment of Eretz Yisrael (Baba Bathra 91a). Rashi explained further that Elimelech was a wealthy miser who preferred to flee his homeland rather than to extend a charitable hand to his fellow countrymen.

That Elimelech was a prominent figure in Judahite society with lofty political aspirations is derived from a homiletic interpretation of his name: **אלי תבוא מלכות** "Upon me the kingship should be conferred" (Ruth Rabbah 2:5). Yet someone who forsakes his kinsmen in their hour of dire need is necessarily unworthy of being entrusted with communal authority. The Midrash infers that Elimelech's abandonment of his ancestral home was regarded by Scripture as disgraceful. Whereas Scripture records in great detail the material possessions of the returnees to Zion in Ezra's cohort, Elimelech's departure from the Land of Judah is described plainly, referencing only the people and not an inventory of their wealth (Ruth Rabbah 1:5).

Another Midrashic text, while critical of Elimelech for selfishly trying to save himself and his family and being indifferent to the plight of others whom he left behind, also criticizes him for

failing to serve as a moralizing preacher to his fellow Judahites. The Midrash claims that in the chaotic period of the Judges, Israel was punished with famine for its failure to implement a fair system of justice. Elimelech was a powerful figure who could have used his influence to change society for the better; yet he made no effort to bring his compatriots back to the proper path (Tanhuma Shemini 9).

Rabbi Joshua ben Korah emphatically rejected the idea that Elimelech's family could be faulted for leaving Eretz Yisrael. Had there been even bran available for consumption, they would have stayed. But the famine was so severe that nothing was available to eat. Rather than being punished for migrating, Elimelech, Mahlon, and Chilion were condemned by God for failing to pray for Heavenly mercy on behalf of their generation (Baba Bathra 91b).

The sages interpreted a cryptic Scriptural passage as referring to the characters in the Book of Ruth. "And Jokim, and the men of Cozeba, and Joash, and Saraph, who married into Moab (I Chronicles 4:22)." Mahlon and Chilion, who married Moabites, are identified as Joash and Saraf, though it is uncertain which set of names was real and which monikers ripe for homiletic interpretation. The name Joash suggests utter despair and the abandonment of hope in God's redemption of Israel, or the loss of hope in the promises of the Torah, or disillusionment and a downcast attitude toward life itself. The name Saraf suggests that he burned a Torah scroll or that he burned his offspring in the worship of false gods (Sifre Numbers 88, Sifre Zuta 10).

When one reviews the rabbinic literary sources concerning Mahlon and Chilion, one observes a striking emphasis not on their exogamy but on their treasonous behavior. Instead of sustaining belief in the positive destiny of the Israelite nation and casting their lot with their fellow citizens in a time of collective crisis, they sought to protect their private material interests and were not concerned about the fate of their countrymen. By so interpreting a story set chronologically in the ancient era of the Judges, the rabbis retrojected the concerns of their own time onto the distant past.

In the post-Destruction era, and especially in the Amoraic period, the rabbis of Eretz Yisrael were worried that Jews would leave the Holy Land for safer and more prosperous conditions

in the Diaspora. It is estimated that the Jewish demographic majority in Eretz Yisrael was lost sometime in the fourth century CE. It happened not because of a “Galut Edom,” or Roman Exile; that is a notion more mythical than historical. Rather, the combination of an influx of gentiles and the out-migration of Jews fleeing difficult conditions tipped the demographic balance.

The rabbis fought Jewish out-migration using the tools of both Halakhah and Aggadah. Rabbi Hanina was asked by a man, whose potential levirate wife lived in the Diaspora, whether he could leave Israel temporarily to satisfy his fraternal obligation to his deceased brother by marrying the widow. Rabbi Hanina caustically rebuked the questioner, asserting that God smote his brother for the terrible sin of abandoning Israel and that it would be unthinkable for anyone to repeat the fatal error of leaving the country (Ketuboth 111a). Rabbi Judah ruled that one who returned from overseas on the Intermediate Festival days was forbidden to shave because his very departure from Israel had been unlawful (Moed Katan 14a).

The Midrash tells of Rabbi Elazar ben Shamua and Rabbi Yochanan Ha-sandler, who left Israel to study Torah with Rabbi Judah ben Bathyra at Nisibis. When they reached Sidon, Lebanon, they remembered Eretz Yisrael. They lifted their eyes heavenward, cried a river of tears, tore their garments, and recalled the words of Scripture: “For ye are to pass over the Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein. And ye shall observe to do all the statutes and the ordinances which I set before you this day (Deuteronomy 11:31-32).” They understood from the juxtaposition of verses that settlement in

the Promised Land is equal to all the other precepts combined (Sifre Deuteronomy 80).

Maimonides ruled that one is permitted to leave Eretz Yisrael temporarily for the sake of advanced Torah study, to find a wife, to save endangered Jews from their heathen tormentors, or to earn a profit from a commercial venture. He further ruled that in times of famine and severe economic hardship, it is permissible to settle in the Diaspora. But the Rambam also acknowledged that, even in adverse circumstances and when it is technically permitted, it remains antithetical to piety for a Jew to leave his ancestral homeland. He cited the examples of Mahlon and Chilion as a warning of the fate that could befall those who give up on the Holy Land (Hilkhos Melakhim 5:9).

In modern times, the phenomenon of Jews leaving Eretz Yisrael—yeridah—cannot be ignored. Expatriate Israelis are ubiquitous in Diaspora Jewish communities. Several Israeli Prime Ministers said unpleasant things about yordim, calling them “failed Zionists” or “weaklings.” This seems unhelpful if the goal is to attract people back to Israel. Certainly, lifelong Diaspora Jews have no standing to condemn those sabras who flee the Middle East conflict or the often high cost of living in Israel. What minimally can be required from Jews who leave Israel is that they not abandon Israel in their hearts, and that they remain emotionally invested in the fate and wellbeing of Medinat Yisrael and continue to advocate for their country in the hostile arena of public opinion.

Mahlon and Chilion were guilty of **יִיאֵשׁ**. They gave up hope, lost interest, and moved on, with lives divorced from Jewish national concerns. Today’s yordim must not repeat that mistake. ■





# SAVE THE DATE



Westchester Jewish Council  
 invites you to join us at the 2026  
 Celebrate Israel Parade on  
**Sunday, May 31st 2026**

The parade runs from 11:30AM to 4PM  
 along 5th Ave. in NYC (bet. 57th & 74th Sts)

**For more information,**  
[wjcouncil.org](http://wjcouncil.org)  
 or 914-328-7001

<https://celebrateisraelny.org>

# SHAVUOT

Thursday, May 21st—  
 Saturday, May 23rd 2026

## THURSDAY EVENING • MAY 21st

8:10 PM ..... **Mincha/Ma'ariv**

11:30 PM ..... **Tikkun Leil Shavuot**

## FRIDAY MORNING • MAY 22nd

9:15 AM ..... **Shacharit**  
**Dairy Kiddush luncheon**

8:00 PM ..... **Mincha**

## SATURDAY MORNING • MAY 23rd

9:15 AM ..... **Shacharit**

10:30 AM ..... **YIZKOR**

8:00 PM ..... **Mincha**














































9:08 PM ..... **Havdalah**

**Join Us To Celebrate  
 The Giving of The Torah**






# MAY 2026

## NISSAN/IYYAR 5786

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																
<p>שבת ראשון פרק</p> <p>הבנות שנים שני ליום... בנות שנים לו בנות בני אמה בולגריה הנה (דף 50) ודמם קמח אמת מלאכה מלאכה לבסוף וזהו היום השלישי בלילי מרורים ועם סוף לילי</p> <p>מחור הלבנה חן שו ועד לילי אחר אחר ועד לילי אחר אחר מחור הלבנה חן שו ועד לילי אחר אחר מחור הלבנה חן שו ועד לילי אחר אחר מחור הלבנה חן שו ועד לילי אחר אחר</p> <p><b>DAF YOMI via ZOOM</b></p> <p>Sundays – Friday 10:30 AM</p>	<p><b>Daily Services</b> MAY</p> <p>Sundays 8:00AM Mondays–Fridays 7:00AM Saturdays 9:15 AM</p>	<p>1   14 Iyyar</p> <p>30  7:34 PM</p> <p>Shacharit 7:00 AM Mincha 7:35 PM</p>	<p>2   15 Iyyar</p> <p>31 </p> <p><b>EMOR</b></p> <p>Shacharit 9:15 AM Mincha 7:30 PM Havdalah 8:38 PM</p>	<p>3   16 Iyyar</p> <p>32 </p> <p>Shacharit 8:00 AM</p>	<p>4   17 Iyyar</p> <p>33 </p> <p>Shacharit 7:00 AM</p>	<p>5   18 Iyyar</p> <p>34 </p> <p><b>LAG BA'OMER</b></p> <p>Shacharit 7:00 AM</p>	<p>6   19 Iyyar</p> <p>35 </p> <p><b>Siddur Class w/ R. Hoffman 7:00AM</b></p> <p><b>Parshah Class w/ R. Kracko 7:00PM</b></p> <p>Shacharit 7:00 AM</p>	<p>7   20 Iyyar</p> <p>36 </p> <p>Shacharit 7:00 AM</p>	<p>8   21 Iyyar</p> <p>37  7:42 PM</p> <p>Shacharit 7:00 AM Mincha 7:45 PM</p>	<p>9   22 Iyyar</p> <p>38 </p> <p><b>BEHAR/ BECHUKOTAI</b></p> <p>Shacharit 9:15 AM Mincha 7:45 PM Havdalah 8:46 PM</p>	<p>10   23 Iyyar</p> <p>39 </p> <p>Shacharit 8:00 AM</p>	<p>11   24 Iyyar</p> <p>40 </p> <p>Shacharit 7:00 AM</p>	<p>12   25 Iyyar</p> <p>41 </p> <p><b>History Class w/ R. Hoffman 8:15 PM</b></p> <p>Shacharit 7:00 AM</p>	<p>13   26 Iyyar</p> <p>42 </p> <p><b>Siddur Class w/ R. Hoffman 7:00AM</b></p> <p><b>Parshah Class w/ R. Kracko 7:00PM</b></p> <p>Shacharit 7:00 AM</p>	<p>14   27 Iyyar</p> <p>43 </p> <p>Shacharit 7:00 AM</p>	<p>15   28 Iyyar</p> <p>44  7:49 PM</p> <p><b>YOM YERUSHALAYIM</b></p> <p>Shacharit 7:00 AM Mincha 7:50 PM</p>	<p>16   29 Iyyar</p> <p>45 </p> <p><b>BAMIDBAR MOLAD 6:02:15 PM</b></p> <p>Shacharit 9:15 AM Mincha 7:50 PM Havdalah 8:53 PM</p>	<p>17   1 Sivan</p> <p>46 </p> <p><b>ROSH CHODESH</b></p> <p>Shacharit 8:00 AM</p>	<p>18   2 Sivan</p> <p>47 </p> <p>Shacharit 7:00 AM</p>	<p>19   3 Sivan</p> <p>48 </p> <p>Shacharit 7:00 AM</p>	<p>20   4 Sivan</p> <p>49 </p> <p><b>Siddur Class w/ R. Hoffman 7:00AM</b></p> <p><b>Parshah Class w/ R. Kracko 7:00PM</b></p> <p>Shacharit 7:00 AM</p>	<p>21   5 Sivan</p> <p> 7:54 PM</p> <p><b>EREV SHAVUOT</b> TIKKUN LEIL SHAVUOT 11:30 PM</p> <p>Shacharit 8:00 AM Mincha 8:00 PM</p>	<p>22   6 Sivan</p> <p> 7:55 PM</p> <p><b>SHAVUOT I</b> KICKBALL &amp; ICE CREAM AT THE GRIMALDI'S</p> <p>Shacharit 9:15 AM Mincha 8:00 PM</p>	<p>23   7 Sivan</p> <p><b>SHAVUOT II</b></p> <p>Shacharit 9:15 AM Yizkor 10:30 AM Mincha 7:50 PM Havdalah 8:58 PM</p>	<p>24   8 Sivan</p> <p>Shacharit 8:00 AM</p>	<p>25   9 Sivan</p> <p><b>MEMORIAL DAY</b></p> <p>Shacharit 8:00 AM</p>	<p>26   10 Sivan</p> <p><b>History Class w/ R. Hoffman 8:15 PM</b></p> <p>Shacharit 7:00 AM</p>	<p>27   11 Sivan</p> <p><b>Siddur Class w/ R. Hoffman 7:00AM</b></p> <p><b>Parshah Class w/ R. Kracko 7:00PM</b></p> <p>Shacharit 7:00 AM</p>	<p>28   12 Sivan</p> <p>1 Sivan</p> <p>Shacharit 7:00 AM</p>	<p>29   13 Sivan</p> <p> 8:01 PM</p> <p>Shacharit 7:00 AM Mincha 8:00 PM</p>	<p>30   14 Sivan</p> <p><b>NASO</b></p> <p>Shacharit 9:15 AM Mincha 7:55 PM Havdalah 9:04 PM</p>	<p>31   15 Sivan</p> <p><b>Celebrate Israel Parade 11:30 AM- 4 PM</b></p> <p>Shacharit 8:00 AM</p>	<p>Shacharit 8:00 AM</p>	<p>Shacharit 7:00 AM</p>	<p>Shacharit 7:00 AM</p>	<p>Shacharit 7:00 AM</p>	<p>Shacharit 7:00 AM Mincha 8:00 PM</p>	<p>Shacharit 9:15 AM Mincha 7:55 PM Havdalah 9:04 PM</p>
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# JUNE 2026

## IYYAR/SIVAN 5786

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
 <b>Daily Services</b> <b>JUNE</b>  Sundays 8:00AM Mondays-Fridays 7:00AM Saturdays 9:15 AM	<b>1</b>   16 Sivan  Shacharit 7:00 AM	<b>2</b>   17 Sivan  Shacharit 7:00 AM	<b>3</b>   18 Sivan  <b>Siddur Class w/ R. Hoffman 7:00AM</b>  <b>Parshah Class w/ R. Kracko 7:00PM</b>  Shacharit 7:00 AM	<b>4</b>   19 Sivan  Shacharit 7:00 AM	<b>5</b>   20 Sivan  8:06 PM  Shacharit 7:00 AM Mincha 8:00 PM	<b>6</b>   21 Sivan  <b>BEHA'ALOTCHA</b>  Shacharit 9:15 AM Mincha 8:00 PM Havdalah 9:10 PM	
<b>7</b>   22 Sivan  Shacharit 8:00 AM	<b>8</b>   23 Sivan  Shacharit 7:00 AM	<b>9</b>   24 Sivan  Shacharit 7:00 AM	<b>10</b>   25 Sivan  <b>Siddur Class w/ R. Hoffman 7:00AM</b>  <b>Parshah Class w/ R. Kracko 7:00PM</b>  Shacharit 7:00 AM	<b>11</b>   26 Sivan  Shacharit 7:00 AM	<b>12</b>   27 Sivan  8:10 PM  Shacharit 7:00 AM Mincha 8:00 PM	<b>13</b>   28 Sivan  <b>SHELACH LECHA</b>  Shacharit 9:15 AM Mincha 8:00 PM Havdalah 9:13 PM	
<b>14</b>   29 Sivan  <b>Annual Testimonial Dinner 5:00PM</b>  Shacharit 8:00 AM	<b>15</b>   30 Sivan <b>ROSH CHODESH MOLAD 6:46:16 AM</b>  Shacharit 7:00 AM	<b>16</b>   1 Tammuz <b>ROSH CHODESH</b>  <b>Congregational Meeting 7:30PM</b>  Shacharit 7:00 AM	<b>17</b>   2 Tammuz  <b>Siddur Class w/ R. Hoffman 7:00AM</b>  <b>Parshah Class w/ R. Kracko 7:00PM</b>  Shacharit 7:00 AM	<b>18</b>   3 Tammuz  Shacharit 7:00 AM	<b>19</b>   4 Tammuz  8:13 PM  Shacharit 7:00 AM Mincha 8:00 PM	<b>20</b>   5 Tammuz  <b>KORACH</b>  Shacharit 9:15 AM Mincha 8:00 PM Havdalah 9:16 PM	
<b>21</b>   6 Tammuz  Shacharit 8:00 AM	<b>22</b>   7 Tammuz  Shacharit 7:00 AM	<b>23</b>   8 Tammuz  Shacharit 7:00 AM	<b>24</b>   9 Tammuz  <b>Siddur Class w/ R. Hoffman 7:00AM</b>  <b>Parshah Class w/ R. Kracko 7:00PM</b>  Shacharit 7:00 AM	<b>25</b>   10 Tammuz  Shacharit 7:00 AM	<b>26</b>   11 Tammuz  8:14 PM  Shacharit 7:00 AM Mincha 8:00 PM	<b>27</b>   12 Tammuz  <b>Chukat-Balak</b>  Shacharit 9:15 AM Mincha 8:00 PM Havdalah 9:17 PM	
<b>28</b>   13 Tammuz  Shacharit 8:00 AM	<b>29</b>   14 Tammuz  Shacharit 7:00 AM	<b>30</b>   15 Tammuz  Shacharit 7:00 AM	<div style="display: flex; justify-content: space-between;"> <span>שבת</span> <span>ראשון</span> <span>שני</span> <span>דשבת</span> </div> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>יצירות</span> <span>יצירות</span> <span>יצירות</span> <span>יצירות</span> </div> 				
<b>DAF YOMI via ZOOM</b>  Sundays – Friday 10:30 AM							

## Congregation Anshe Sholom

50 North Avenue • New Rochelle, NY 10805

(914) 632-9220 • fax (914) 632-8182

E-mail us at: [asnewroch@aol.com](mailto:asnewroch@aol.com)

Evan Hoffman ..... Rabbi  
Dr. Thomas Grimaldi ..... President  
Honey Neier ..... Vice President  
Dr. Morris Schoeneman ..... Vice President  
Paul Warhit ..... Treasurer  
Dr. Albert Burchman ..... Secretary  
Ellen Kracko ..... Bulletin Editor  
Amy Erani ..... Bulletin Design & Layout

VISIT OUR WEBSITE  
[anshesholomnewrochelle.org](http://anshesholomnewrochelle.org)

**Contact Us**  
... TO PLACE YOUR AD HERE ...  
**(914) 632-9220**

**ANSHE SHOLOM**  
THE Shul BY THE Shore

## BUYING OR SELLING A HOME?



**WILLIAM RAVEIS**

**JASON L. MEHLER**

Licensed Real Estate Associate Broker

**cell: 914-943-6450**

[Jason.Mehler@raveis.com](mailto:Jason.Mehler@raveis.com) | [raveis.com](http://raveis.com)

78 Purchase Street | Rye, NY

**COMPLIMENTARY MARKET ANALYSIS**



## ANSHE SHOLOM'S TREE OF LIFE

*In our lobby we have a golden Tree of Life. Leaves and bricks can be dedicated in honor of a loved one or in honor of a family simcha or to commemorate any occasion. It is a beautiful way of permanently connecting a special someone or family members or a milestone event with our beloved Shul.*

**LEAF** \$250- members • \$300 - non-members

**BRICK** \$1,000 - member • \$1,200- non-members

Contact our office for more information:  
**(914) 632-9220**